

A : GENERAL INFORMATION :

APPENDIX -IX

Mandatory Public Disclosure

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | D A V PUBLIC SCHOOL ASHOK TOWN HALL RDJAMUI BR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 330178 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 65173 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | D A V PUBLIC SCHOOL ASHOK TOWN HALL RDJAMUI BR |
| 5 | PRINCIPAL NAME | Mr. Ram Kumar |
| 6 | PRINCIPAL QUALIFICATION | M.Sc.,B.Ed.,M.A.(Education),Diploma (Music) |
| 7 | SCHOOL EMAIL ID | dav_jamui@rediffmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9431468660 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://davjamui.com/File/121/AFFILIATION-merged.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://davjamui.com/File/121/SOCIETY%20REGISTRATION.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://davjamui.com/File/121/noc.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://davjamui.com/File/121/RTI%20letter%20final.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://davjamui.com/File/121/building%20safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://davjamui.com/File/121/fire%20safety.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | http://davjamui.com/File/121/RTE_CERT.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://davjamui.com/File/121/sanitation.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://davjamui.com/93B7F413-F8BF-4162-B9A2-6380C3627E38/CMS/Page/FEE-STRUCTURE |
| 2 | ANNUAL ACADEMIC CALANDER | https://drive.google.com/file/d/1lr9vdXS070o9LnGT-rW_d53lvCB7JvCK/view?usp=sharing |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://davjamui.com/File/121/LMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | Dr. S.N.Jha, Dr. Amit Ranjan, Dr. Rajesh Kumar, Gitasri Maitra , Navendu Shekhar |

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|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://davjamui.com/C0C45C5A-8B75-4FF1-89A7-2279A17B82BF/CMS/Page/Academics-Result |
|---|--|---|

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|---|---------------------------------|
| 1 | PRINCIPAL | Mr. Ram Kumar |
| 2 | TOTAL NO. OF TEACHERS | 64 |
| | PGT | 4 |
| | TGT | 21 |
| | PRT | 38 |
| 3 | TEACHERS SECTION RATIO | 1.52 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms. Gitasri Maitra |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | NAVENDU SHEKHAR, GITASIR MAITRA |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2021 | 154 | 154 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2021 | 13 | 13 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 8296 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR) | 48 & 38 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 148 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 21 |
| 6 | NO. OF BOYS TOILETS | 42 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/l_bBTZ-oWA |