

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL SHOGHI
2	AFFILIATION NO.(IF APPLICABLE)	24592
3	SCHOOL CODE (IF APPLICABLE)	3833
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO. 81-82 , INDUSTRIAL AREA, SHOGHI, SHIMLA, HIMACHAL PRADESH - 171219
5	PRINCIPAL NAME	Mr. LAKHVIR SINGH
6	PRINCIPAL QUALIFICATION	M.A., M.PHIL., B.ED.
7	SCHOOL EMAIL ID	principaldavshoghi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8988067618

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davshoghi.com/File/129/AXP_Affiliation%20Certificate.pdf">http://davshoghi.com/File/129/AXP_Affiliation%20Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davshoghi.com/File/129/XQJ_Society%20Registration.pdf">http://davshoghi.com/File/129/XQJ_Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davshoghi.com/File/129/44G_NOC.pdf">http://davshoghi.com/File/129/44G_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davshoghi.com/File/129/V2Q_Recognition%20Certificate.pdf">http://davshoghi.com/File/129/V2Q_Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davshoghi.com/File/129/V32_Building%20Safety%20Certificate.pdf">http://davshoghi.com/File/129/V32_Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davshoghi.com/File/129/A7R_Fire%20Safety%20Certificate.pdf">http://davshoghi.com/File/129/A7R_Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davshoghi.com/File/129/2Y6_Self%20Certification.pdf">http://davshoghi.com/File/129/2Y6_Self%20Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davshoghi.com/File/129/TAW_Water%20and%20Sanitation%20Certificate.pdf">http://davshoghi.com/File/129/TAW_Water%20and%20Sanitation%20Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davshoghi.com/File/129/DH7_Fee%20Detail%202024-25.jpg">http://davshoghi.com/File/129/DH7_Fee%20Detail%202024-25.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davshoghi.com/File/129/KU2_Annual%20Academic%20Calender%202024-25.jpg">http://davshoghi.com/File/129/KU2_Annual%20Academic%20Calender%202024-25.jpg</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davshoghi.com/File/129/W37_LMC%20of%20School.pdf">http://davshoghi.com/File/129/W37_LMC%20of%20School.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davshoghi.com/File/129/6ED_PTA.jpg">http://davshoghi.com/File/129/6ED_PTA.jpg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davshoghi.com/File/129/Z47_Three%20Year%20Result.jpg">http://davshoghi.com/File/129/Z47_Three%20Year%20Result.jpg</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. LAKHVIR SINGH
2	TOTAL NO. OF TEACHERS	17
	PGT	00
	TGT	08
	PRT	09
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	33	33	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5067
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	