

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANIL KUMAR DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530382
3	SCHOOL CODE (IF APPLICABLE)	40364
4	COMPLETE ADDRESS WITH PIN CODE	NEAR ANAJ MANDI, AMBALA HISAR ROAD, ISMAILABAD KURUKSHETRA HARYANA, 136129
5	PRINCIPAL NAME	SADHANA
6	PRINCIPAL QUALIFICATION	M.SC., B.ED
7	SCHOOL EMAIL ID	40364@CBSESHIKSHA.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	9896129109

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://akdav.in/File/1443/Affiliation%20Copy.pdf">http://akdav.in/File/1443/Affiliation%20Copy.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://akdav.in/File/1443/Societies.pdf">http://akdav.in/File/1443/Societies.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://akdav.in/File/1443/NOC%20AKDAV.pdf">http://akdav.in/File/1443/NOC%20AKDAV.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://akdav.in/File/1443/RECO.pdf">http://akdav.in/File/1443/RECO.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://akdav.in/File/1443/BUILDING.pdf">http://akdav.in/File/1443/BUILDING.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://akdav.in/File/1443/FIRE%20SEF.pdf">http://akdav.in/File/1443/FIRE%20SEF.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://akdav.in/File/1443/SELF%20CER.pdf">http://akdav.in/File/1443/SELF%20CER.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://akdav.in/File/1443/WATER.pdf">http://akdav.in/File/1443/WATER.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://akdav.in/File/1443/FEE%20STRUCTURE%202023%202024.pdf">http://akdav.in/File/1443/FEE%20STRUCTURE%202023%202024.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://akdav.in/File/1443/Academic%20Calender%20Website.pdf">http://akdav.in/File/1443/Academic%20Calender%20Website.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://akdav.in/File/1443/SMC.pdf">http://akdav.in/File/1443/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://akdav.in/File/1443/PTA.pdf">http://akdav.in/File/1443/PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://akdav.in/File/1443/Last%20Three%20Year%202020%202023.pdf">http://akdav.in/File/1443/Last%20Three%20Year%202020%202023.pdf</a>
---	--	---

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SADHANA
2	TOTAL NO. OF TEACHERS	30
	PGT	8
	TGT	9
	PRT	13
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	60	52	86.66	NIL

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	58	49	84.88	NIL

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12141
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1cdqUPU2s3hNdGY_QP8tRbGbtTTdmO-57/view?usp=sharing">https://drive.google.com/file/d/1cdqUPU2s3hNdGY_QP8tRbGbtTTdmO-57/view?usp=sharing</a>