| DAV CRATENA<br>Fr. J. JIJH EVA                  | DAV MODEL SCHOOL<br>CFRI, DHANBADO<br>Session-( 2019-2020 )   |   |
|---|---|---|
| 1886 to 1980                                    | SCHOOL LEAVING CERTIFICAT   |   |
| TC. No. : <i>DAVMS/1213</i><br>Adm. No. 14160 R | egistration No. : <i>P/2/20/08017/0102</i> Bo   | AffIn. No. : 3430028<br>School No. : 08017<br>ard's Roll No. : 22688846 |
| 01. Name of the Pupil                           | KHUSHI KUMARI   |   |
|   | MEENA DEVI  |   |
| _   | UMESH KUMAR SAW   |   |
| (u) · · · · · · · · · · · · · · · · · · ·       |   | : NO  |
| ·   | INDIAN 04. Whether S.C or S.T   | · · ·   |
|   | hool is 02-JUL-2018 in C  |   |
| 06. Date of birth (in Christian Era) a          | is recorded in the Admission Register ( in Figure )   | 24-Mar-2003   |
| & in Words <u>TWENTY FOU</u>                    | RTH -MARCH- TWO THOUSAND THREE  | L in the same class: NO   |
| 07. Class in which the pupil studied            | last: XII 09. Whether failed  | , in the same clast   |
| 08. School/Board Annual Examinat                | ion Last Taken with Result:   | ASSED AISSCE 2020   |
| 10. Subject Studied                             |   |   |
|   | .1511   | CONOMICS  |
| (2) <u>HIND</u>                                 | I (5) <u>BU</u>   | USINESS STUDY   |
| (3) ACCO  | DUNTANCY (6) PH   | IY.EDU.   |
|   |   |   |
|   |   | Labor (in figure)   |
| 1. Whether qualified for promotio               | n to higher ClassYES if so, to whi  | ch class (in figure   |
| (in words)                                      |   |   |
|   |   |   |
| 2. Month upto which the pupil has               | if so the nature of such co   | ncession  |
| 3. Any fee concession availed of A              |   |   |
| A Total No. of School Working day               | 191 15. Total No. of Days Pr  | <u>1</u>  |
| 6. Whether NCC cadet/Boy/Girl Gu                | ide (Give Details): NO  |   |
| 5. Whether NCC cadet/Boy/Gill Ca                | ide (Give Details) : <u>NO</u><br>ctivities in which the pupil took part ( mention a<br>. <u>GOOD</u> | chievement there in BASKETBAL   |
|   | : GOOD  |   |
| 3. General Conduct                              | 2430  |   |
| ). Date of application for certificate          | 06-Aug-2020   |   |
| ). Date of issue of Certificate                 | HIGHER EDUCATION  |   |
| . Reasons for leaving the school                | ACTIVE  |   |
| 2. Any other Remarks                            | •   |   |
|   | - 1 \$1.  | p-b   |
| 1.1   | checked by  | Principal   |
|   | (Name & Designation)  | N. N. STRACTAV  |
| lass Teacher                                    | (Name & Designation   | PRINCIPAL   |