School No. : 08017       School No. : 08017         I. Name of the Pupil       : $SANDEEP KUMAR$ 2. (a) Mother's Name       : $USHA DEVI$ (a) Father's Name       : $USHA DEVI$ (a) Father's Name       : $MADHESHWAR$ 3. Nationality       : $INDLAN$ 04. Whether S.C or S.T. : $CEN$ 5. Date of the first admission in school is $06-APR-2009$ in Class $II$ 6. Date of birth (in Christian Era) as recorded in the Admission Register (in Figure)       : $08-Jul-2003$ 8. in Words       EIGHTH -JULY - TWO THOUSAND THREE $\neq$ $\neq$ 7. Class in which the pupil studied last :       XII       09. Whether failed, in the same class:       NO         8. school/Board Annual Examination Last Taken with Result :       PASSED AISSCE 2020 $O$ 0. Subject Studied       (a) Compulsory (1)       ENGLISH       (4)       ECONOMICS         (b) Optional       (1)       —       —       —       —         10. words )       —       —       —       —       —         11. Whether qualified for promotion to higher Class       YES       if so, to which class (in figure       _       —         10. of School Working da	THE STREET	DAV MODEL S CFRI, DHANB Session-( 2019-	ADO	
C. No. : DAIVMS/1221       School No. : 08017         drn. No. 9407       Registration No. : P/2/20/08017/0114       Board's Roll No. : 22683857         L. Name of the Pupil       : SANDEEP KUMAR	1866 to 1996	CHOOL LEAVING C	ERTIFICATE	
1. Name of the Pupil       :       SANDEEP KUMAR         2. (a) Mother's Name       :       USHA DEV1         (a) Father's Name       :       MADHESHWAR         3. Nationality       :       INDIAN       04. Whether S.C or S.T. :       GEN         5. Date of the first admission in school is       06-APR-2009       in Class       II         6. Date of birth (in Christian Era) as recorded in the Admission Register (in Figure )       :       08-Jul-2003         8. in Words       EIGHTH -JULY - TWO THOUSAND THREE       4         7. Class in which the pupil studied last:       XII       09. Whether failed, in the same class:       NO         8. School/Board Annual Examination Last Taken with Result :       PASSED AISSCE 2020       0         0. Subject Studied       (a) Compulsory (1)       ENGLISH       (4)       ECONOMICS         (a) Compulsory (1)       ENGLISH       (5)       BUSINESS STUDY       (3)         (b) Optional       (1)       -       -       -       -         (b) Optional       (1)       -       -       -       -       -         (b) Optional       (1)       -       -       -       -       -       -       -       -       -       -       -       -       - <th></th> <th>tration No. <math>\cdot P/2/20/0801</math></th> <th>7/0114 Board's</th> <th>School No. : 08017</th>		tration No. $\cdot P/2/20/0801$	7/0114 Board's	School No. : 08017
2. (a) Mother's Name       :       USHA DEV1         (a) Father's Name       :       MADHESHIVAR         3. Nationality       :       INDIAN       04. Whether S.C or S.T. :       GEN         5. Date of the first admission in school is       06-APR-2009       in Class       H         6. Date of the first admission in school is       06-APR-2009       in Class       H         6. Date of birth (in Christian Era) as recorded in the Admission Register (in Figure ) :       08-Jul-2003       & in Words         8. in Words       EIGHTH -JULY - TWO THOUSAND THREE       4			board 5	Non No. , 22000037
(a) Father's Name	이 같은 것을 물었다. 같은 것이 같이 같이 같이 같이 같이 않는 것을 했다.			
3. Nationality       INDIAN       04. Whether S.C or S.T. : GEN         5. Date of the first admission in school is       06-APR-2009       in Class       II         6. Date of birth (in Christian Era) as recorded in the Admission Register (in Figure ):       08-Jul-2003       8         8. in Words       EIGHTH -JULY-TWO THOUSAND THREE       4       4         7. Class in which the pupil studied last:       XII       09. Whether failed, in the same class:       NO         8. School/Board Annual Examination Last Taken with Result:       PASSED AISSCE 2020       0         0. Subject Studied       (a) Compulsory (1)       ENGLISH       (4)       ECONOMICS         (a) Compulsory (1)       ENGLISH       (4)       ECONOMICS       6       PHY.EDU.         (b) Optional       (1)       —       (5)       BUSINESS STUDY       (7)       (8)       PHY.EDU.       (9)       0       (9)       0       (9)       (9)       (9)       15 to, to which class (in figure       —       —       (1)       (1)       —       —       —       (1)       0         (1)        (1)           (1) <td< td=""><td>02. (a) Mother's Name</td><td>ISHA DEVI</td><td></td><td></td></td<>	02. (a) Mother's Name	ISHA DEVI		
5. Date of the first admission in school is       06-APR-2009       in Class       II         6. Date of birth (in Christian Era) as recorded in the Admission Register (in Figure ):       08-Jul-2003         & in Words       EIGHTH -JULY- TWO THOUSAND THREE       4         7. Class in which the pupil studied last:       XII       09. Whether failed, in the same class:       NO         8. School/Board Annual Examination Last Taken with Result:       PASSED AISSCE 2020       0         0. Subject Studied       (a) Compulsory (1)       ENGLISH       (4)       ECONOMICS         (a) Compulsory (1)       ENGLISH       (4)       ECONOMICS         (a) Compulsory (1)       ENGLISH       (b) Optional       (c)       HINDI         (a) CCOUNTANCY       (c)       PHY.EDU.       0         (b) Optional       (1)           1. Whether qualified for promotion to higher Class       YES       if so, to which class (in figure         2. Month upto which the pupil has paid school due       MARCH 2020          3. Any fee concession availed of NO       If so the nature of such concession          4. Total No. of School Working day:       191       15. Total No. of Days Present       150         5. Whether NCC cadet/Boy/Girl Guide (Give Details):       NO	(a) Father's Name	<i>IADHESHWAR</i>		
5. Date of birth (in Christian Era) as recorded in the Admission Register (in Figure):       08-Jul-2003         & in Words       EIGHTH -JULY- TWO THOUSAND THREE       4         7. Class in which the pupil studied last:       XII       09. Whether failed, in the same class:       NO         8. School/Board Annual Examination Last Taken with Result:       PASSED AISSCE 2020       NO         8. School/Board Annual Examination Last Taken with Result:       PASSED AISSCE 2020       NO         9. Subject Studied       (a) Compulsory (1)       ENGLISH       (4)       ECONOMICS         (a) Compulsory (1)       ENGLISH       (5)       BUSINESS STUDY       (6)         (a) Compulsory (1)       ENGLISH       (b) Optional       (1)          (a) Optional       (1)            1. Whether qualified for promotion to higher Class       YES       if so, to which class (in figure          2. Month upto which the pupil has paid school due       MARCH 2020           3. Any fee concession availed of NO       if so the nature of such concession        150         5. Whether NCC cadet/Boy/Girl Guide (Give Details) :       NO        150         6. Whether NCC cadet/Boy/Girl Guide (Give Details) :       NO	03. Nationality	INDIAN 04. Wh	ether S.C or S.T.	GEN
6. Date of birth (in Christian Era) as recorded in the Admission Register (in Figure) :       08-Jul-2003         & in Words       EIGHTH -JULY- TWO THOUSAND THREE       4         7. Class in which the pupil studied last :       XII       09. Whether failed, in the same clast :       NO         8. School/Board Annual Examination Last Taken with Result :       PASSED AISSCE 2020       PASSED AISSCE 2020         0. Subject Studied       (a) Compulsory (1) ENGLISH       (4) ECONOMICS         (a) Compulsory (1) MINDI       (5) BUSINESS STUDY         (a) Compulsory (1) ACCOUNTANCY       (6) PHY.EDU         (b) Optional (1)	05. Date of the first admission in schoo	l is 06-APR-2009	in Class	11
& in Words       EIGHTH -JULY- TWO THOUSAND THREE       4         7. Class in which the pupil studied last:       XII       09. Whether failed, in the same clast:       NO         8. School/Board Annual Examination Last Taken with Result:       PASSED AISSCE 2020       0         0. Subject Studied       (4)       ECONOMICS       0         (a) Compulsory (1)       ENGLISH       (4)       ECONOMICS         (a) Compulsory (1)       ACCOUNTANCY       (6)       PHY.EDU.         (b) Optional       (1)				
7. Class in which the pupil studied last:       XII       09. Whether failed, in the same class:       NO         8. School/Board Annual Examination Last Taken with Result:       PASSED AISSCE 2020         0. Subject Studied       (a) Compulsory (1)       ENGLISH       (4)       ECONOMICS         (a) Compulsory (1)       ENGLISH       (4)       ECONOMICS         (a) Compulsory (1)       ENGLISH       (5)       BUSINESS STUDY         (a) Compulsory (1)       ACCOUNTANCY       (6)       PHY.EDU.         (b) Optional       (1)           1. Whether qualified for promotion to higher Class       YES       if so, to which class (in figure          (a) Month upto which the pupil has paid school due       MARCH 2020           2. Month upto which the pupil has paid school due       MARCH 2020           3. Any fee concession availed of NO       if so the nature of such concession           4. Total No. of School Working day:       191       15. Total No. of Days Present       150         5. Whether NCC cadet/Boy/Girl Guide (Give Details) :       NO           6. Whether NCC cadet/Boy/Girl Guide (Give Details) :       NO           7. Games played/extra curricular activitie				
8. School/Board Annual Examination Last Taken with Result :       PASSED AISSCE 2020         0. Subject Studied       (a) Compulsory (1)	· · · · · · · · · · · · · · · · · · ·		Whether failed, in th	ne same clas: NO
0. Subject Studied       (a) Compulsory (1)ENGLISH (4)ECONOMICS			PASSE	D AISSCE 2020
(a) Compulsory (1)       ENGLISH       (4)       ECONOMICS         (2)       HINDI       (5)       BUSINESS STUDY         (3)       ACCOUNTANCY       (6)       PHY.EDU.         (b) Optional       (1)          1. Whether qualified for promotion to higher Class       YES       if so, to which class (in figure          (1) words)              2. Month upto which the pupil has paid school due       MARCH 2020           3. Any fee concession availed of NO       if so the nature of such concession        1         4. Total No. of School Working day:       191       15. Total No. of Days Present       :       150         5. Whether NCC cadet/Boy/Girl Guide (Give Details) :       NO          1         6. Whether NCC cadet/Boy/Girl Guide (Give Details) :       NO         150          7. Games played/extra curricular activities in which the pupil took part (mention achievement there in':       VOLLEYBALL          9. Date of application for certificate       07-Aug-2020            0. Date of issue of Certificate       07-Aug-2020 <td< td=""><td></td><td></td><td></td><td></td></td<>				
(2)       HINDI       (5)       BUSINESS STUDY         (3)       ACCOUNTANCY       (6)       PHY.EDU.         (b) Optional       (1)          1. Whether qualified for promotion to higher Class       YES       if so, to which class (in figure          (in words)              2. Month upto which the pupil has paid school due       MARCH 2020           3. Any fee concession availed of NO       if so the nature of such concession           4. Total No. of School Working day:       191       15. Total No. of Days Present       150         6. Whether NCC cadet/Boy/Girl Guide (Give Details) :       NO           7. Games played/extra curricular activities in which the pupil took part (mention achievement there in': VOLLEYBALL       8. General Conduct       :       GOOD         9. Date of application for certificate       07-Aug-2020            10. Date of issue of Certificate       :       07-Aug-2020           12. Any other Remarks       :       ACTIVE            AMM			(4) ECONO	OMICS
(i)			(5) BUSINI	ESS STUDY
(b) Optional       (1)		TANCY		DU.
1. Whether qualified for promotion to higher Class       YES       if so, to which class (in figure	(5). <u>Account</u>			
1. Whether qualified for promotion to higher Class       YES       if so, to which class (in figure	(b) Optional (1)		<u></u>	
1. Whether qualified for promotion to higher Class		higher Class VES	if so, to which cla	ss (in figure
2. Month upto which the pupil has paid school due       MARCH 2020         3. Any fee concession availed of NO       if so the nature of such concession       - 1         4. Total No. of School Working day:       191       15. Total No. of Days Present       150         6. Whether NCC cadet/Boy/Girl Guide (Give Details) :       NO       NO       NO         7. Games played/extra curricular activities in which the pupil took part (mention achievement there in': VOLLEYBALL       Image: Conduct       Image: Conduct         9. Date of application for certificate       07-Aug-2020       Image: Conduct       Image: Conduct         1. Reasons for leaving the school       Image: HIGHER EDUCATION       Image: Conduct       Image: Conduct         2. Any other Remarks       Image: Conduct       Image: Conduct       Image: Conduct       Image: Conduct         3. Reasons for leaving the school       Image: Conduct       Image: Conduct       Image: Conduct       Image: Conduct         2. Any other Remarks       Image: Conduct       Image: Conduct       Image: Conduct       Image: Conduct       Image: Conduct         3. Active:       Image: Conduct       Image: Con			_	· · · · · · · · · · · · · · · · · · ·
2. Month upto which the pupil has paid school des	(			
3. Any fee concession availed of 100         4. Total No. of School Working day:       191       15. Total No. of Days Present       150         6. Whether NCC cadet/Boy/Girl Guide (Give Details) :       NO       NO       NO         7. Games played/extra curricular activities in which the pupil took part (mention achievement there in):       VOLLEYBALL         8. General Conduct       :       GOOD         9. Date of application for certificate       07-Aug-2020         0. Date of issue of Certificate       07-Aug-2020         1. Reasons for leaving the school       :         2. Any other Remarks       :         A.T.W.       :	12. Month upto which the pupil has pai	u school uue		
4. Total No. of School Working Uay:	13. Any fee concession availed of NO	if so the na	ture of such concess	ioni
6. Whether NCC cadet/Boy/Girl Guide (Give Details) :	14 Total No. of School Working day:	<i>191</i> 15. Tota	No. of Days Present	. 150
7. Games played/extra curricular activities in which the pupil took part (mention achievement there in the other proceeding).         8. General Conduct       :         9. Date of application for certificate       :         0. Date of issue of Certificate       :         0. Date of issue of Certificate       :         1. Reasons for leaving the school       :         2. Any other Remarks       :         A.W.       :         A.W.       :         A.W.       :				
8. General Conduct       : GOOD         9. Date of application for certificate       : 07-Aug-2020         0. Date of issue of Certificate       : 07-Aug-2020         1. Reasons for leaving the school       : HIGHER EDUCATION         2. Any other Remarks       : ACTIVE         A·MMA       : Churchter	16. Whether NCC cadet/Boy/Girl Guide	ties in which the pupil took p	art ( mention achiev	ement there in: VOLLEYBALL
8. General Conduct       07-Aug-2020         9. Date of application for certificate       07-Aug-2020         0. Date of issue of Certificate       07-Aug-2020         1. Reasons for leaving the school       HIGHER EDUCATION         2. Any other Remarks       ACTIVE         A.W.M.       CharGMARKS		GOOD		
9. Date of application for each       07-Aug-2020         0. Date of issue of Certificate       07-Aug-2020         1. Reasons for leaving the school       HIGHER EDUCATION         2. Any other Remarks       ACTIVE         A·MMA       Active				
1. Reasons for leaving the school       :       HIGHER EDUCATION         2. Any other Remarks       :       ACTIVE         A·how       :       .         A·how       :       .				
1. Reasons for leaving the bendon       2. Any other Remarks       A·h       A·h       Principal				
A.h.				
A.h	22. Any other Remarks			
A' Martin Checked by 33 Principal2				M-1
Class Teacher (Name'& Designation) IN. N. Strvastavi (Name'& Designation) PRINCIPAL	A.h.	checked	to is	, Principal2