| RE STRING   | DAV MODEL SCHOO<br>CFRI, DHANBADO<br>Session-( 2019-2020 )                    | L .                                   |                           |
|---|---|---------------------------------------|---------------------------|
| 1886 TO 1996  | SCHOOL LEAVING CERTIFIC   |                                       |                           |
| TC. No. : DAVMS/1346  |   | Affln. No.                            | : 3430028                 |
| Adm. No. 12723  | gistration No. : <i>P/1/20/08017/0119</i>                                     | School No.                            |                           |
| 01. Name of the Pupil   | ANJALI KUMARI   | Board's Roll No. : 22273.             | 255                       |
| 02. (a) Mother's Name   |   |                                       |                           |
| _   | MANJU DEVI  |                                       |                           |
| (a) Father's Name   | PRAVIN KUMAR CHOUDHARY  |                                       |                           |
| 03. Nationality   |   | r S.T. : YE.                          | 5                         |
| 05. Date of the first admission in scl  | nool is01-MAY-2015  | in Class VI                           |                           |
| 06. Date of birth (in Christian Era) as                                       | recorded in the Admission Register ( in Fig                                   | ure) : 09-Feb                         | -2005                     |
| & in Words <u>NINETH - FEBR</u>   |   |                                       |                           |
|   | last : X 09. Whether f  |                                       | NO                        |
| 08. School/Board Annual Examinati   | on Last Taken with Result   | PASSED AISSE 2020                     |                           |
| 10. Subject Studied   |   | COLENCE                               |                           |
| (a) Compulsory (1) <u>ENGL</u>  |   | SCIENCE                               |                           |
| (2) <u>INFO</u>   | RMATION TECHNOLOGY (5)  | MATHS BASIC                           |                           |
| (3) <u>HIND</u>   | (6)   | SOCIAL SCIENCE                        |                           |
| adi ana ang ang ang ang ang ang ang ang ang                                   |   |                                       |                           |
| (b) Optional (1)  | VIII if co to   | which class (in figure                | XI                        |
| 11. Whether qualified for promotion   | to higher Class YES if so, to   | Willen class (in 1841 -               |                           |
| (in words) ELEVEN   |   |                                       |                           |
| which the pupil has   | paid school due <u>MARCH 2020</u><br>if so the nature of suc                  |                                       | 1                         |
| 12. Month up to which the part $13$ . Any fee concession availed of $\Lambda$ | if so the nature of suc   | h concession                          |                           |
| 13. Any fee concession dramer   | : 15. Total No. of Da   | ys Present                            | 171                       |
| 14. Total No. of School Working days  |   |                                       | - 14                      |
|   | de (Give Details): <u>NO</u><br>tivities in which the pupil took part ( menti |                                       | N/A                       |
| 17. Games played/extra curricular a   | Tivities in which the part  |                                       |                           |
| 18. General Conduct   | . 0002  |                                       |                           |
| 19. Date of application for certificate                                       | 28-Sep-2020   |                                       |                           |
| 20. Date of issue of Certificate  | • 20 Sep  | · · · · · · · · · · · · · · · · · · · |                           |
| 20. Date of issue of constant of a school 21. Reasons for leaving the school  | PARENT'S REQUEST  |                                       |                           |
| 21. Reasons for Remarks   | ACTIVE  |                                       |                           |
| 22. Any other Remarks   |   | ~ N                                   | nh I                      |
|   | Stores  |                                       | Principal                 |
| M   | Checked by<br>(Name & Designation)  |                                       | N. STIVASTEVI<br>RINCIPAL |
| Class Teacher   | (Name of Date of the  |                                       |                           |

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