|                       |                     |                   | MODEL S(<br>CFRI, DHANBA<br>ession-(2019-20 | DO                   |                 |               |
|-----------------------|---------------------|-------------------|---|----------------------|-----------------|---------------|
| 1886 TO 1995          |                     | SCHOOL LE         | AVING CE                                    | RTIFICATE            |                 |               |
| TC. No. : $DAV$       | M.S/1355            |                   |   |                      | Affln. No.      | : 3430028     |
| Adm. No. 1414.        | 5 R                 | egistration No.   | P/2/20/080174                               | 0152 - "             | School No.      |               |
| 01. Name of the Pr    |                     | egistration No. : |   |                      |                 |               |
| 02. (a) Mother's N    |                     | AYUSII RAJ        |   |                      |                 |               |
|                       |                     | NILAM DEVI        |   |                      |                 | _             |
| (a) Father's Na       |                     | RAMESH SAW        |   |                      |                 | _             |
| 03. Nationality       | :                   | INDIAN            | 04. Whet                                    | her S.C or S.T.      | OB              | С             |
| 05. Date of the first | admission in sch    | ool is            | 22-JUN-2018                                 | in Class             | XI              |               |
| 06. Date of birth (in |                     |                   |   |                      |                 | -2001         |
| & in Words F          | OURTEENTH -         | DECEMBER- TW      | O THOUSAND                                  | ONE _                |                 |               |
| 07. Class in which th | e pupil studied l   | ast: XII          | 09. W                                       | hether failed, in th | ne same clas:   | NO            |
| 08. School/Board A    | nual Examinatio     | n Last Taken with | Result :                                    | PASSE                | D AISSCE 2020   |               |
| 10. Subject Studied   |                     |                   |   |                      |                 |               |
| (a) Compulsory        | (1) <u>ENGLI</u>    | SH                |   | (4) <u>POLITI</u>    | CAL SCIENCE     |               |
|                       | (2) HINDI           | -                 |   | (5) <u>ECONO</u>     | MICS            |               |
|                       | (3) <u>HISTOI</u>   | RY                |   | (6) <i>PHY.ED</i>    | DU.             |               |
| (b) Optional          | (1)                 |                   |   |                      |                 |               |
|                       | (1)                 |                   |   |                      |                 |               |
| 1. Whether qualifie   | 1 for promotion     | to higher Class   | YES ,                                       | if so, to which cla  | ss (in figure   | -             |
| ( in words )          | -                   |                   |   |                      |                 |               |
| 2. Month upto whic    | h the pupil has p   | aid school due    | MARCH 20                                    | )20                  |                 |               |
| 3. Any fee concessio  | n availed of NO     | ,                 | If so the natur                             | e of such concessi   | on -            |               |
| I. Total No. of Schoo | Working day:        | 191               | 15. Total No                                | o. of Days Present   | •               |               |
|                       |                     |                   |   | . or Days Present    | •               | 133           |
| . Whether NCC cade    |                     | •                 |   |                      |                 |               |
| . Games played/ext    | ra curricular activ |                   | pupil took part                             | ( mention achieve    | ment there in : | OLLEYBALL     |
| . General Conduct     |                     | GOOD              |   |                      |                 |               |
| . Date of application | for certificate     | 16-Oct-2020       | )   |                      |                 |               |
| Date of issue of Ce   |                     | 16-Oct-2020       | 12  |                      |                 |               |
| Reasons for leaving   | the school          | HIGHER EL         | DUCATION                                    |                      |                 | a Anna anna a |
| Any other Remarks     | . :                 | ACTIVE            | *   |                      |                 |               |
|                       |                     |                   | ,   |                      |                 |               |
| 1. 1                  |                     |                   | 40  | H.                   | 1               |               |
| ass Teacher           |                     |                   | Checked by                                  |                      |                 | Principal     |
|                       |                     |                   | Name &/Designal  <br>ارستر (۱۰   ۱۷         |                      | , N.            | N. STIVASIA   |