The STUDY EXAMPLE	DAV MODEL SCHOOL CFRI, DHANBAD0 Session-(2020-2021)
1886 to 1986	CHOOL LEAVING CERTIFICATE
TC. No. :DAVMS/1376	Affin. No. : 3430028 School No. : 08017
Adm. No. 12691 Regis	stration No. : P/1/20/08017/0166 Board's Roll No. : 22273293
	ATAP CHOWDHURY
	BLICHOWDHURY
(a) Father's Name <u>AR</u>	UP CHOWDHURY
03. Nationality INL	DIAN 04. Whether S.C or S.T. : GEN
05. Date of the first admission in schoo	bl is <u>17-Apr-2015</u> in Class <u>VI</u>
06. Date of birth (in Christian Era) as re	ecorded in the Admission Register (in Figure) 25-Aug-2004
& in Words TWENTY FIFTH -A	
07. Class in which the pupil studied las	t: X 09. Whether failed, in the same class: NO
08. School/Board Annual Examination	Last Taken with Result: <u>PASSED, AISSE 2020</u>
10. Subject Studied	
(a) Compulsory (1) <u>N/A</u> .	
$(2) \qquad MATHSS$	TANDARD (5) SCIENCE
	IN INTO TROUNDLOCK
(3) SOCIAL S	CIENCE (6) INFO TECHNOLOGY
	CIENCE (6) INFOILCHNOLOGY
(b) Optional (1)	
(b) Optional (1) 11. Whether qualified for promotion to	
(b) Optional (1) 11. Whether qualified for promotion to (in words) <u>ELEVENTH</u>	o higher Class <u>YES</u> if so, to which class (in figure XI
(b) Optional (1) <u></u> 11. Whether qualified for promotion to (in words) <u>ELEVENTH</u>	o higher Class <u>YES</u> if so, to which class (in figure <u>X</u> aid school due <u>MARCH 2020</u>
 (b) Optional (1)	o higher Class <u>YES</u> if so, to which class (in figure <u>X</u> aid school due <u>MARCH 2020</u>
 (b) Optional (1) 11. Whether qualified for promotion to (in words) <u>ELEVENTH</u> 12. Month upto which the pupil has part 13. Any fee concession availed of <u>NO</u> 	o higher Class <u>YES</u> if so, to which class (in figure <u>X</u> aid school due <u>MARCH 2020</u> if so the nature of such concession <u></u>
 (b) Optional (1)	o higher Class <u>YES</u> if so, to which class (in figure <u>X</u> aid school due <u>MARCH 2020</u> if so the nature of such concession <u></u> <u>185</u> 15. Total No. Days Present <u>146</u>
 (b) Optional (1)	o higher Class <u>YES</u> if so, to which class (in figure <u>XI</u> aid school due <u>MARCH 2020</u> if so the nature of such concession <u></u> <u>185</u> 15. Total No. Days Present : <u>146</u> e (Give Details) : <u>NO</u>
 (b) Optional (1)	o higher Class <u>YES</u> if so, to which class (in figure <u>X</u> aid school due <u>MARCH 2020</u> if so the nature of such concession <u></u> <u>185</u> 15. Total No. Days Present <u>146</u>
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 (b) Optional (1)	o higher Class <u>YES</u> if so, to which class (in figure <u>X</u>) aid school due <u>MARCH 2020</u> if so the nature of such concession <u>185</u> 15. Total No. Days Present : <u>146</u> e (Give Details) : <u>NO</u> vities in which the pupil took part (mention achievement there in : <u>N/A</u> : <u>GOOD</u> : <u>12-Nov-2020</u> : <u>12-Nov-2020</u> : <u>PARENT'S REQUEST</u>
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Part

MARC

Same of a ground