| HALL CLARTENANT  |                           | DAV MODEL S<br>CFRI, DHANE<br>Session-{ 2021- | BAD0           | L              | _                   |     |
|--|---------------------------|---|----------------|----------------|---------------------|-----|
| Man and  | SCHO                      | OOL LEAVING (                                 | ERTIFI         | CATE           |                     |     |
|  |                           |   |                |                | Affin. No. : 343002 | 18  |
| . No. : DAVMS/140  | 1                         |   |                |                | School No. : 08017  |     |
|  |                           | ion No. : N/A                                 |                | Board's Ro     | II No. : N/A        |     |
| dm. No. 14286  |                           |   |                |                |                     | -   |
| 1. Name of the Pupil                                       |                           | ELY KUMARI                                    |                |                |                     |     |
| 2. (a) Mother's Name                                       | : <u> </u>                | M CHAM DEVI                                   |                |                |                     |     |
| (a) Father's Name  | RAV                       | I RANJAN KUMAR                                |                |                |                     |     |
|  |                           | INDIAN 04. W                                  | hether S.C     | or S.T.        | NØ                  |     |
| 03. Nationality  |                           |   |                | in Class       | 111                 |     |
| 05. Date of the first admi                                 | ission in school is       | 01-MAR-201                                    | ,              |                | 24-Mar-2012         |     |
| 05. Date of the first admi<br>06. Date of birth (in Chris  | stian Era) as record      | ded in the Admission Re                       | gister ( in Fi | gure) ·        |                     |     |
|  |                           |   |                |                |                     |     |
| & in Words <u><i>TWEN</i></u><br>07. Class in which the pu | pil studied last:         | <u> </u>                                      | 9. Whether     | PASSEI         | D CLASS IV          |     |
| 07. Class in which the pu<br>08. School/Board Annual       | Examination Last          | Taken with Result -                           |                |                |                     |     |
| 10. Subject Studied  |                           |   | ( ~            | SCIENCE        |                     |     |
| (a) Compulsory (1)   |                           |   |                |                |                     |     |
| (2)  |                           |   | (6)            | N/A            |                     |     |
| (3)  | MATHS                     |   |                |                |                     |     |
| (b) Optional (1)   |                           |   |                |                | lia figuro V        |     |
| 11. Whether qualified for                                  | r promotion to hig        | gher Class YES                                | if so,         | to which class | (in figure /        |     |
| (in words) FI  |                           |   |                |                |                     |     |
| 12. Month upto which th                                    | e pupil has paid s        | chool due MAR                                 | CH 2021        |                |                     |     |
| 13. Any fee concession a                                   |                           | if so the                                     | nature of s    | uch concessio  | n <u></u>           |     |
|  |                           | <i>195</i> 15. To                             | tal No. of I   | Days Present   | :142 ONLIN          | VE  |
| 14. Total No. of School W                                  |                           |   |                |                |                     |     |
| 16. Whether NCC cadet/E                                    | 30y/Girl Guide (Gi        | ve Details) : <u>NO</u>                       | ( nart ( mei   | ntion achiever | nent there in: N/A  |     |
| 16. Whether NCC Cadery 1<br>17. Games played/extra o       | curricular activitie<br>• |   | (part ( mei    |                |                     |     |
| 18. General Conduct  | ·                         | GOOD<br>06-Apr-2021                           |                |                |                     |     |
| 19. Date of application fo                                 |                           | 06-Apr-2021                                   |                |                |                     |     |
| 20. Date of issue of Certif                                |                           | PARENT'S REQUES                               | T              |                |                     |     |
| 21. Reasons for leaving th                                 | ie school •               | ACTIVE  |                |                |                     |     |
| 22. Any other Remarks                                      | · · ·                     |   |                |                |                     |     |
| 1 Bose   |                           | ×   | ٨              |                | 1                   | 1   |
|  |                           | Nor   | 13             |                | 0 doring            | -   |
| Class Teacher  |                           | Chec  | kad by         |                | - Freyler           | - 1 |