| DAV MODEL SCHOOL<br>CFRI, DHANBADO<br>Session-(2020-2021)                                                                                                                                                                         |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| SCHOOL LEAVING CERTIFICATE                                                                                                                                                                                                        |                            |
| TC. No. : DAUMS/1489 Affin. No. : 3430028                                                                                                                                                                                         |                            |
| Adm No. 14427                                                                                                                                                                                                                     | School No. : 66209         |
| Addit.     No.     14437     Registration No. :     P/2/21/66209/0134     Board's Roll No. :     22688943       01. Name of the Pupil     :     ANANYA SINIJA                                                                     |                            |
|                                                                                                                                                                                                                                   |                            |
|                                                                                                                                                                                                                                   |                            |
| (a) Father's Name : <u>SIIRI ARUN KUMAR SINIIA</u>                                                                                                                                                                                |                            |
| 03. Nationality : <u>INDIAN</u> C                                                                                                                                                                                                 | 04. Whether S.C or S.T. NO |
| 05. Date of the first admission in school is 13-MAY-19 in Class XI                                                                                                                                                                |                            |
| 06. Date of birth (in Christian Era) as recorded in the Admission Register (in Figure) : 08-Nov-02                                                                                                                                |                            |
| & in Words EIGIITII -NOVEMBER- TWO THOUSAND TWO                                                                                                                                                                                   |                            |
| 07. Class in which the pupil studied last: XII 09. Whether failed, in the same class: NO                                                                                                                                          |                            |
| 08. School/Board Annual Examination Last Taken with Result : PASSED AISSCE 2021                                                                                                                                                   |                            |
| 10. Subject Studied                                                                                                                                                                                                               |                            |
| (a) Compulsory (1) <u>ENGLISH</u>                                                                                                                                                                                                 | (4) ECONOMICS              |
| (2) POL. SCIENCE                                                                                                                                                                                                                  | (5) HISTORY                |
| (3) <i>IIINDI</i>                                                                                                                                                                                                                 | (6) <u>PHY.EDU.</u>        |
|                                                                                                                                                                                                                                   |                            |
| (b) Optional (1)                                                                                                                                                                                                                  |                            |
| 11. Whether qualified for promotion to higher Class YES if so, to which class (in figure                                                                                                                                          |                            |
| ( in words )                                                                                                                                                                                                                      |                            |
| 12. Month upto which the pupil has paid school due MARCH 2021                                                                                                                                                                     |                            |
| 13. Any fee concession availed of <u>NO</u> if so the nature of such concession <u></u>                                                                                                                                           |                            |
| 14. Total No. of School Working day: 273 15. Total No. of Days Present 254 ONLINE                                                                                                                                                 |                            |
| NO                                                                                                                                                                                                                                |                            |
| 16. Whether NCC caucy boy carries in which the pupil took part (mention achievement there in : BESKETBALL<br>17. Games played/extra curricular activities in which the pupil took part (mention achievement there in : BESKETBALL |                            |
| • COOD                                                                                                                                                                                                                            |                            |
| 18. General Conduct GOOD   19. Date of application for certificate 13-Aug-21                                                                                                                                                      |                            |
| 20. Date of Issue of Certificate : 13-Aug-21                                                                                                                                                                                      |                            |
| 20. Date of issue of certificate<br>21. Reasons for leaving the school IIIGHER EDUCA                                                                                                                                              | TION                       |
| 22. Any other Remarks                                                                                                                                                                                                             | Ar.                        |
| 22. Any other resident                                                                                                                                                                                                            |                            |
| futic Chowdhing                                                                                                                                                                                                                   | CA DI BAN                  |
| Class Teacher Ch                                                                                                                                                                                                                  | ecked by Prineipal         |
| (Name                                                                                                                                                                                                                             | Arbesignation) PRINCIPAL   |
|                                                                                                                                                                                                                                   | P.O:-FRI, Dhanbad-82810    |