

|                           | : MD IZHAR ALAN                   | 1               |                     |                |  |
|---------------------------|-----------------------------------|-----------------|---------------------|----------------|--|
| (a) Father's Name         |                                   |                 |                     |                | <b>¥</b> 1   |
| 3. Nationality            | : INDIAN                          | 04. Wheth       | er S.C or S.T.      |                |  |
| 05. Date of the first adr | nission in school is              | 20-JUL-20       | in Class            | XI             |  |
|                           |                                   | miccion Pogiste | r (in Figure)       | 02-Api         | r-04   |
|                           | istian Era) as recorded in the Ad |                 |                     |                |  |
|                           | OND -APRIL- TWO THOUSAN           | DFUUK           | hether failed, in t | he same clas:  | NO   |
| 07. Class in which the F  |                                   |                 |                     | ED AISSCE 2022 |  |
| 08. School/Board Annu     | al Examination Last Taken with    | Result:         | PADDL               | D'AIDDCL       |  |
| 10. Subject Studied       |                                   |                 |                     |                | 2  |
| (a) Compulsory            | 1) ENGLISH                        |                 | (4) <u>PHYSI</u>    |                |  |
|                           | 2) COMPUTER                       |                 | (5) <i>CHEM</i>     | ISTRY          |  |
|                           | 3) MATHS                          |                 | (6) <i>PHY.E</i>    | DU.            |  |
|                           |                                   |                 |                     |                |  |
| (b) Optional              | (1)                               |                 |                     |                |  |
| 11 Whather qualified      | for promotion to higher Class     | YES             | if so, to which c   | ass (in figure |  |
| ( in words )              |                                   |                 |                     |                |  |
|                           |                                   | MARCH           | 2022                |                |  |
|                           | n the pupil has paid school due   |                 |                     | cinn           |  |
| 1 an Ann fac concoccio    | n availed of NO                   | It so the hat   | ure of such conces  |                | and a second |

17. Games played/extra curricular activities in which the pupil took part (mention achievement there in N/A

18. General Conduct

- 19. Date of application for certificate
- 20. Date of issue of Certificate
- 21. Reasons for leaving the school
- 22. Any other Remarks





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