Name of the Pupil (a) Mother's Name (a) Father's Name (a) Father's Name Nationality Date of the first admission Date of birth (in Christian & in Words <u>THIRD - J.</u> Class in which the pupils School/Board Annual Exa Subject Studied (a) Compulsory (1)	SCHOOL LEAVING CERTIFICATE Affin. No. : 3430028 School No. : 66209 Registration No. : P/2/22/66209/0181 Board's Roll No. : 22664844 : SHABA SAIHIN : : ROUSHAN ARA : : INDIAN 04. WI. Ler S C or S.T. : : : : : : : : : : : : : </th
Im. No. <i>11049</i> Name of the Pupil (a) Mother's Name (a) Father's Name (a) Father's Name Nationality Date of the first admission Date of birth (in Christian & in Words <u>THIRD - J</u> Class in which the pupil s School/Board Annual Exa Subject Studied (a) Compulsory (1)	School No. : 66209 Registration No. : P/2/22/66209/0181 Board's Roll No. : 22664844 : SHABA SAIHIN : ROUSHAN ARA : MD RUSTAM ALI : INDIAN : In Class : III : In Class : III : O3-Jan-05 : ANUARY- TWO THOUSAND FIVE : In Class : XII : 09. Whether failed, in the same class: : NO : PASSED AISSCE 2022 : ENGLISH (4) POL SCIENCE : IINDI : SECONOMICS
Name of the Pupil (a) Mother's Name (a) Father's Name (a) Father's Name Nationality Date of the first admissio Date of birth (in Christian & in Words <u>THIRD - J.</u> Class in which the pupil s School/Board Annual Exa Subject Studied (a) Compulsory (1)	SHABA SAHIN . ROUSHAN ARA . MD RUSTAM ALI . INDIAN 04. Whether S C or S.T.
 (a) Mother's Name (a) Father's Name Nationality Date of the first admission Date of birth (in Christian & in Words <u>THIRD - J.</u>) Class in which the pupil s School/Board Annual Example (a) Compulsory (1)	Image: Indian ARA Image: Ima
 (a) Father's Name Nationality Date of the first admission Date of birth (in Christian & in Words <u>THIRD - J.</u> Class in which the pupil s School/Board Annual Example Subject Studied (a) Compulsory (1) (2) (3) 	INDIAN 04. Whether S.C or S.T.
Nationality Date of the first admission Date of birth (in Christian & in Words <u>THIRD - J.</u> Class in which the pupil s School/Board Annual Exa Subject Studied (a) Compulsory (1) (2) (3)	INDIAN 04. Whether S.C or S.T.:
Date of the first admission Date of birth (in Christian & in Words <u>THIRD - J.</u> Class in which the pupil s School/Board Annual Exa Subject Studied (a) Compulsory (1) (2) (3)	Image: Second
Date of birth (in Christian & in Words <u>THIRD - J.</u> Class in which the pupil s School/Board Annual Exa Subject Studied (a) Compulsory (1) (2) (3)	In It school is
& in Words <u>THIRD - J.</u> Class in which the pupil s School/Board Annual Exa Subject Studied (a) Compulsory (1) (2) (3)	ANUARY- TWO THOUSAND FIVE studied last: XII 09. Whether failed, in the same class: NO amination Last Taken with Result: PASSED AISSCE 2022 ENGLISH (4) POL SCIENCE HINDI (5) ECONOMICS (1) PUL SCIENCE
Class in which the pupil s School/Board Annual Exa Subject Studied (a) Compulsory (1) (2) (3)	XII 09. Whether failed, in the same class: NO amination Last Taken with Result: PASSED AISSCE 2022 ENGLISH (4) POL SCIENCE HINDI (5) ECONOMICS (6) PULY EDU
School/Board Annual Exa Subject Studied (a) Compulsory (1) (2) (3)	ENGLISH (4) POL SCIENCE HINDI (5) ECONOMICS
. Subject Studied (a) Compulsory (1) (2) (3)	ENGLISH (4) POL SCIENCE IIINDI (5) ECONOMICS
(a) Compulsory (1) (2) (3)	IIINDI (5) ECONOMICS
(2)	IIINDI (5) ECONOMICS
(3)	HISTORY (6) PHY.EDU.
(b) Optional (1)	
Whether qualified for pro	amotion to higher Class YES if so, to which class (in figure
(in words	unit has paid school due MARCII 2022
Month upto which the pu	ipi nas para sensor das
Any fee concession availe	ed of <u>NO</u> If so the nature of such concession
Total No. of School Worki	ing day! 258 15. Total No. of Days Present 152
	Girl Guide (Give Details) : <u>NO</u>
whether NCC cauer boy	icular activities in which the pupil took part (mention achievement there in : N/A
	: GOOD
General Conduct	
Date of application for ce	
Date of issue of Certificate	
Reasons for leaving the so	
Any other Remarks	
	oll aller
and	King other 34
lass Teacher	Checked by Principa (Name & Designation)
	(Name & Designation) PRINCIPA

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