	DAV MODEL SCHOOL CFRI, DHANBADO Session-(2021-2022)
1000 m 1000	SCHOOL LEAVING CERTIFICATE
TC. No. : DAVMS/2094	Affln. No. : 3430028 School No. : 66209
Adm. No. 11005	Registration No. : P/1/22/66209/0031 Board's Roll No. : 22278020
01. Name of the Pupil	PIYUSH KUMAR
02. (a) Mother's Name	: PUNAM KUMARI
(a) Father's Name	SURENDRA KUMAR
	INDIAN 04. Whether S.C or S.T. : -
1	on in school is 07-FEB-12 in Class I
05. Date of the first admission	on in school is 02-Det-06
	n Era) as recorded in the Admission Register (in Figure) : 02-Oct-06
& in Words SECOND	-OCTOBER- TWO THOUSAND SIX tudied last: X 09. Whether failed, in the same class: NO
07. Class in which the pupil s	mination Last Taken with Result: PASSED AISSE 2022
10. Subject Studied	ENGLISH (4) SCIENCE
(a) Compution (1)	
and the second se	MATHS STANDARD (6) INFO TECHNOLOGY
(b) Optional (1)	
11. Whether qualified for pror (in words) ELEVE	
(in words) ELEVE	NTH
	NTH II has paid school due MARCH 2022
(in words) <u>ELEVE</u> 2. Month upto which the pup 13. Any fee concession availed 14. Total No. of School Working 16. Whether NCC cadet/Boy/Gi 17. Games played/extra curricu 18. General Conduct 19. Date of application for certificate 11. Reasons for leaving the school	NTH If Ro, to there of such concession NTH If so the nature of such concession If of NO If so the nature of such concession g day: 342 15. Total No. of Days Present 147 irl Guide (Give Details) : NO ilar activities in which the pupil took part (mention achievement there in : NA : GOOD ficate : 29-Nov-22 : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : :
(in words) <u>ELEVE</u> 2. Month upto which the pup 11. Any fee concession availed 14. Total No. of School Working 16. Whether NCC cadet/Boy/Gi 17. Games played/extra cutricu 18. General Conduct 19. Date of application for certificate	NTH MARCH 2022 I of NO if so the nature of such concession g day: 342 15. Total No. of Days Present 147 irl Guide (Give Details) : NO ilar activities in which the pupil took part (mention achievement there in : N/4 :
(in words) <u>ELEVE</u> 2. Month upto which the pup 13. Any fee concession availed 14. Total No. of School Working 16. Whether NCC cadet/Boy/Gi 17. Games played/extra curricu 18. General Conduct 19. Date of application for certificate 11. Reasons for leaving the school	NTH If Ro, to take to be up to equal NTH If has paid school due MARCH 3022 I of NO If so the nature of such concession

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