

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Principal D.A.V School
2	AFFILIATION NO.(IF APPLICABLE)	630028
3	SCHOOL CODE (IF APPLICABLE)	43020
4	COMPLETE ADDRESS WITH PIN CODE	UNA HIMACHAL PRADESH, UNA , HIMACHAL PRADESH - 174303
5	PRINCIPAL NAME	ATUL MAHAJAN
6	PRINCIPAL QUALIFICATION	M.Com,M.Ed, P.G.D.B.M,P.G.D.P.M.and.I.R.
7	SCHOOL EMAIL ID	dav_una123@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01975223338

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davuna.org/File/154/Affiliation%20Status.jpeg
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davuna.org/File/154/society%20certificate.jpeg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davuna.org/File/154/NOC%20Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davuna.org/File/154/Recognition%20certificate_compressed.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davuna.org/File/154/Building%20Safty%20Certificate%202023-24_attested.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davuna.org/File/154/NOC%20Fire.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davuna.org/File/154/DEO%20Certificate-compressed.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davuna.org/File/154/Water%20and%20Sanitation-compressed.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davuna.org/File/154/fee%20structure%202023-24.jpg
2	ANNUAL ACADEMIC CALENDER	http://davuna.org/File/154/School%20Calender%202023.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davuna.org/File/154/LMC%20list.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davuna.org/File/154/PTA%20Members%20List_0002.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davuna.org/File/154/Last%20Three%20Years%20Result.jpg

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ATUL MAHAJAN
2	TOTAL NO. OF TEACHERS	82
	PGT	12
	TGT	33
	PRT	23
3	TEACHERS SECTION RATIO	1.1:4

4	DETAILS OF SPECIAL EDUCATOR	Mrs. Sadhvi, M.Sc. Nursing
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Neerja Sood, B.Sc. B.Ed. M.A. M.Phil (Psychology)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	147	147	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	111	110	99	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5242
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	29
6	NO. OF BOYS TOILETS	38
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/rfHvcjhuSjl