

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V CENTENARY PUBLIC SCHOOL (Affiliated subject to outcome of W.P.(C) 7043 of 2018)
2	AFFILIATION NO.(IF APPLICABLE)	630028
3	SCHOOL CODE (IF APPLICABLE)	43020
4	COMPLETE ADDRESS WITH PIN CODE	UNA HIMACHAL PRADESH, UNA , HIMACHAL PRADESH - 174303
5	PRINCIPAL NAME	ATUL MAHAJAN
6	PRINCIPAL QUALIFICATION	M.Com,M.Ed, P.G.D.B.M,P.G.D.P.M.and.I.R.
7	SCHOOL EMAIL ID	principalatul@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9816623338

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davuna.org/File/154/Affiliation%20Status.jpeg">http://davuna.org/File/154/Affiliation%20Status.jpeg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davuna.org/File/154/society%20certificate.jpeg">http://davuna.org/File/154/society%20certificate.jpeg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davuna.org/File/154/NOC%20Certificate.pdf">http://davuna.org/File/154/NOC%20Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davuna.org/File/154/Recignition%20certificate_compressed.pdf">http://davuna.org/File/154/Recignition%20certificate_compressed.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davuna.org/File/154/Building%20safty%20certificate.pdf">http://davuna.org/File/154/Building%20safty%20certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davuna.org/File/154/NOC%20Fire.pdf">http://davuna.org/File/154/NOC%20Fire.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://davuna.org/File/154/DEO%20Certificate-compressed.pdf">http://davuna.org/File/154/DEO%20Certificate-compressed.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davuna.org/File/154/Water%20and%20Sanitation-compressed.pdf">http://davuna.org/File/154/Water%20and%20Sanitation-compressed.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davuna.org/File/154/Fee%20Structure%202022-23.pdf">http://davuna.org/File/154/Fee%20Structure%202022-23.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davuna.org/File/154/School%20Calander2022-23.pdf">http://davuna.org/File/154/School%20Calander2022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davuna.org/File/154/committee%20list.pdf">http://davuna.org/File/154/committee%20list.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davuna.org/File/154/List%20of%20PTA%20Members.pdf">http://davuna.org/File/154/List%20of%20PTA%20Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davuna.org/File/154/Last%20three%20years%20result.pdf">http://davuna.org/File/154/Last%20three%20years%20result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ATUL MAHAJAN

2	TOTAL NO. OF TEACHERS	83
	PGT	13
	TGT	35
	PRT	23
3	TEACHERS SECTION RATIO	1.1:8
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Sadhvi, M.Sc. Nursing
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Neerja Sood, B.Sc. B.Ed. M.A. M.Phil (Psychology)

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	168	168	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	123	123	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5246
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	66 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	29
6	NO. OF BOYS TOILETS	38
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/rfHvcjhuSjl">https://youtu.be/rfHvcjhuSjl</a>