_	Off. Prahlad Nagar Corpo Ph: 079-39815565 SE AFFILIATION NO.430183	rate Road, Adj. Adani Vidya Mandir, Ahead of Vodafor Fax: 079-39815500 Website : www.davahmed	
CDC	SE AFFILIATION NO.450185	TRANSFER CERTIFICATE	
	61	0010	AND DECK
Bool	k No		dmission No. <u>46</u>
	C.UD-	TO KANTLA	Nicholashi Mark
	Name of Pupil : OF OF	ATCH ANDTA	
	Mother Name :	AVENDRA	ANT A CALL MERINE.
	Father/Guardian's Name :	MILICIAN	TWENTY THIRT
	Date of Birth (in Christian Era)	according to Admission & Withdrawal R (in words) FEBRUARY 1	INO THOUSAND TW
	-P IIM P		
			- OPC -
		s to Schedule Caste or Schedule Tribe o	Oll. CLASS-VI
	Date of the first admission in t	he school with class : 20	words) TINFLFTH
	Class in which the pupil last st	A-FC	SCF. DASS
	School/Board Annual examina		<u></u>
10.	Whether failed, if so once/twic	CH PHUCICO (HEMISTON	BIOLOWYS. PHYSICAL EDUC
			1=10(001 3. 11) =10 (CEP)
		on to the higher class: <u>VES</u>	
	If so, to which class : (in Figur Month upto which the pupil ha	NIM DI	ES.
		of,- If so, the nature of such concession	
	Total No. of working days in th	1	
	Total No. of working days pup	100-	
		t/Girl Guide ( details my be given ):	And the second second
		lar activities in which the pupil usually	took part:
10.	(Mention achievement level th		
19	General conduct: GH CC	The second se	and the second second second
	Date of application for certific	ate: 03 05 2019.	and the state of the state
21.		29/05/2019	and an and a second second
	Reasons for leaving the scho	NI TH PASS	ED OUT
	Any other remarks:		
	en lat	No IN -	Cont.
	agabeth	Checked by	Signature of Principal
	lass Teacher	(with full name and designation	n) with date & school seal
			PRINCIPAL