D.A.V. International School, Ahmedabad	
(Directly Managed By. D.A.V. College Managing Committee, New Delhi)	
Off. PrahladNagar Corporate Road, Adj. Adani Vidya Mandir, Ahead of Vodafone Corporate House, Makarba, Ahmedabad - 380051. Estp. 1886 Ph: 079-40125555 Website : www.davahmedabad.net E-mail : info@davahmedabad.net	
CBSE AFFILIATION NO.430183 SCHOOL CODE: 10165.	
TRANSFER CERTIFICATE	-
66 SI. No. 3284 Admission No. 2655 DISE No. 200705005141020212 Admission No. 2655	-
DISE No 240705005141420212	
1. Name of Pupil: SHREYA	_
ANDBHA	-
2 Eather's/Guardian's Name: MANISH MULACHAND DHAMDAKI	_
and the Endeavoration to Admission & Withdrawal Register: INCALLY ISTAC	_
4. Date of Birth (in Christian Era) according to Admission & Withdrawa Hoyden House MD EIGHT (in Figures) 29 07 2008 (in words) JULY TWO THOUSE MD EIGHT	_
5. Nationality: <u>MDIAN</u>	_
C	_
 Whether the candidate belongs to consider the class : 27/11/10 - MORCERY Date of first admission in the school with class : 27/11/10 - MORCERY 	
8. Class in which the pupil last studied : (in Figures) VI (in words) SWTH	
9. School/Board Annual examination last taken with result: <u>CBSE</u> , <u>CLASS - VL</u>	
to the till of the analytic in the same class."	-
11. Subjects studied: 1ENGUSH 2. HINDI 3. MATHS 4. SCIENCE 5. 3.57.	
12. Whether gualified for promotion to the higher class: <u>VES</u>	
If so, to which class : (in figures) (in words) COULTIN	
13. Month upto which the pupil has paid school dues/paid : VAND	
14. Any fee concession availed If so, the nature of such concession:	
15. Total no. of working days in the academic session: 215	
16. Total No. of working days pupil present in the school: 188	
we a taken a control of the control of the second of the s	_
17. Whether NCC Cader/Boy Scouldan Guide (details may be given,	
(Mention achievement level therein) DANCE	
19. General conduct: GIGOD	
20. Date of application for certificate : 18102120	
21. Date of issue of certificate: 04160120	
22. Reasons for leaving the school: CHIENCE OF SCHOOL	
23. Any other remarks:	
16 / manping an and the formation of the	
ANN HA Warger	

Signature of

Checked by (with full name and designation)

Signature of Principal