		TRANSFER CERTIF	ICATE	na an a	Lange Contraction
Book No	62	3052	Admission	No. 220	
	Cippill	MANISHBHP	SHUKL	A	
1. Name of Pu	KALPAN	111111111111		KLA	
2. Mother Nan		HISHBHAI ASH		SHUKLA	1
	rdian's Name :		a second in first is		UGUST
	In La Ala An A	according to Admission & W	ithdrawal Register	HREE	Neg Sector
(in Figures)	hangel	(in words) W0 H(		- 一方女子	· · ·
5. Nationality	. Charles I		ALC.	Sector Sector	
		to Schedule Caste or Sched	tule Tribe or OBC :.	ky	
		e school with class		TENTH	
	hich the pupil last stu		(in words)	ieun	
		ion last taken with result:	1.7.22		
	ailed, if so once/twice	in the same class:	tue Crick	ICE 5. SOCIAL	- SUGH
11. Subjects S				<u>ice 5.0000000</u>	
		n to the higher class: 16	S CICUCALT	11	
	hich class : (in Figure		ELEVENIT DUES		
	to which the pupil has		-		
		of,- If so, the nature of such	concession:	1.24	
	of working days in th	10	2		
		I present in the school:	2		
17. Whether M	NCC Cadet/Boy Scou	t/Girl Guide ( details my be	given ):	LIDON FO	ADITAN
18. Games pl	ayed or extra curricu	lar activities in which the p	upil usually took pa	PERFORMIN	
(Mention	achievement level the	erein COOKERY, 1	ISUNC 2	1Ciston III	<u>ta al</u> ar
19. General c	conduct: (100D	actuation			
20. Date of a	pplication for certification	ate: 06/05/19			
21. Date of is	sue of certificate:	10106119			
22. Reasons	for leaving the school	<u>stenne</u>	EWHERE	519	0.
23. Any othe		NO. 24070500	5140820	001	. Ou As
	H Bharwa	N KA	2 2 2 2	10	way

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