| | GURU NA | NAK DEV | DAV PUBLI | C SCHOO | L |
|-------------------------|------------------|-----------------------------|--|---------------------------------------|----------------------------------|
| 같은 도가에 가려진다. | • | | AMRITSAR ZON | - | |
| | | | n 2022-23 | | |
| | | | ing Certificate | - 12 | |
| Reference No | 9928 | <u>Selleof Leave</u> | | Admission N | lo 3669 |
| 1 Name of Pupil: | SAF | RTAJ KARAN S | INGH | | |
| 2 Father's /Guardia | | | | | |
| 3 Mother's Name: | | RANJIT KAUR | 2 | nde Nde | |
| 4 Nationality: | IND | IAN | | | |
| 5 Whether the cand | idate belongs to | Schedule Caste | or Schedule Tribe | No | ÷ |
| 6 Date of first admi | ssìon in ths Sch | ool with class | 04-04-2017 | | 7TH |
| 7 Date of birth (in C | hristian Era) ac | cording to Admi | ssion Register(in fi | gures) | 11-12-2005 |
| in words | ELEVEN D | ECEMBER T | WO THOUSAN | DFIVE | |
| 8 Class in which the | pupil last studi | ed (in figures) <u>X</u> | I-COM. (in | n Words) | 11TH COM. |
| 9 School/Board Ann | ual examinatior | n last taken with 1 | result CBSE P. | ASS | |
| 10 Whether failed, if s | so once/twice in | the same class | No | | |
| 11 Subjects studied: | 1. ENG | LISH 2. | ECONOMICS | 3. B.STUDIES | 4. ACCOUNTACY |
| | 5. I.P | 6.] | PHY. EDUCATION | | · · · · · · |
| | | | | | - |
| 12 Whether qualified f | or promotion to | the higher class | YES | | |
| if so, to which class | (in figures) | XII-COM. In | Words XII-COM | IMERCE | |
| 3 Month up to which t | | - | | | - 2 |
| 4 Any fee concession | | | ch concession | NO | |
| 5 Total No of Working | | A CARL CARD CONTRACTOR OF A | | · · · · · · · · · · · · · · · · · · · | |
| 6 Total No of Working | | A PRIMA PRIMA PRIMA | | | · · · |
| 7 Whether NCC cadet | | | 1.1 | | |
| Games played or Ext | - | | h the pupil usually | took part | |
| (mention achievemen | ia. | N.A | 100 | | 200 · · |
| General Conduct | Good | | | | |
| Date of application fo | r Certificate | 07-05-2022 | | | |
| Date of issue for Certi | | 10-05-2022 | | | |
| Reason for leaving the | school | TRANSFER | | | \square |
| Any other remarks | | A Well behave | d Student | | 1) M |
| | Harrison and the | | and the second | | |
| | Jupp Sin | h 1/ | | | |
| bar C | Fupph Sin | Checked By | وم | | Principal's Sign AL WITH FULL |