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|----------------------|--|---|---------------|--|
| | D.A | A.V. PUBLIC SO Dist Raig Affiliated to CBSE | garh (C.G.) - | 2, SECL CHHAL 496665 'ide No. 3330034 |
| TRANSFER CERTIFICATE | | | | |
| | Affiliation No. 3330034 | | | School Code No. 15052 |
| | Book No. 01 | SI. No. 2 | 26 | Admission No. 3630 |
| | Permanent Education No. (F | PEN) 21926166743 | | |
| 1. | Name of the Pupil | | | |
| 2. | Mother's Name | | | |
| 3. | Father's/Guardian's Name | | | |
| 4. | Date of Birth (according to Admission and Withdrawal Register) | | | |
| | (in Figures) 13-Jul-2015 | | | |
| | | | | |
| 5. | Nationality :- INDIAN | | | |
| 6. | Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC <u>ST</u> | | | |
| 7. | Date of first admission in the School with Class :- 03-10-2024 , IV | | | |
| 8. | Class in which the pupil last studied (in figures) <u>IV</u> in words: <u>FOURTH</u> | | | |
| 9. | School/Board's Annual Examination last taken with Result PASS | | | |
| 10. | | | | |
| 11. | | | | 3. MATHS |
| | | | | 6. NS & GK |
| 12. | - | | | |
| | | | | (in words) : FIFTH |
| 13. | Month up to which the pupil has paid school dues MARCH 2025 | | | |
| 14. | Any fee concession availed of, if so, the nature of such concession | | | |
| 15. | Total number of working days in the academic session : 98 | | | |
| 16. | | | | |
| | Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) | | | |
| 18. | | | | took part (mention achievement level there in) |
| 19. | | | | |
| 20. | Date of application for certific | ate 09-Apr-2025 | | |
| 21. | Date of issue of certificate 09-Apr-2025 | | | |
| 22. | Reason for leaving the school PARENTS REQUEST | | | |
| 23. | Any other Remarks | | | |
| | | | | |

Signature of

Class Team

Sadique HUSSaug

(State full name & designation) しつ, く イ

Principal Date D.A 1001 Distt. Raigarh - 496685