

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL TOPA COLLIERY RAMGARH JH
2	AFFILIATION NO.(IF APPLICABLE)	3430310
3	SCHOOL CODE (IF APPLICABLE)	66509
4	COMPLETE ADDRESS WITH PIN CODE	DAV PUBLIC SCHOOL, TOPA AT/PO TOPA COLLIERY, , RAMGARH, - 825330
5	PRINCIPAL NAME	A. K. PRAKHAR
6	PRINCIPAL QUALIFICATION	M.A. B. ED.
7	SCHOOL EMAIL ID	davtopa2012@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9939466061

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davtopa.com/File/3517/Affiliation%20Letter.pdf">http://davtopa.com/File/3517/Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davtopa.com/File/3517/Registration%20of%20Trust%201.pdf">http://davtopa.com/File/3517/Registration%20of%20Trust%201.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davtopa.com/File/3517/NOC%20Paper.pdf">http://davtopa.com/File/3517/NOC%20Paper.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davtopa.com/File/3517/Recognition%20Letter.pdf">http://davtopa.com/File/3517/Recognition%20Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davtopa.com/File/3517/Building%20Safety%20Certificate.pdf">http://davtopa.com/File/3517/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davtopa.com/File/3517/Fire%20Safety%20nw.pdf">http://davtopa.com/File/3517/Fire%20Safety%20nw.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://davtopa.com/File/3517/DEO%20Certificate.pdf">http://davtopa.com/File/3517/DEO%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davtopa.com/File/3517/Water%20Sanitation.pdf">http://davtopa.com/File/3517/Water%20Sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davtopa.com/File/3517/Fee%20Structure%20nw.pdf">http://davtopa.com/File/3517/Fee%20Structure%20nw.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davtopa.com/File/3517/Academic%20Calander.jpg">http://davtopa.com/File/3517/Academic%20Calander.jpg</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davtopa.com/File/3517/LMC%20new.pdf">http://davtopa.com/File/3517/LMC%20new.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davtopa.com/File/3517/PTA%202.pdf">http://davtopa.com/File/3517/PTA%202.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davtopa.com/File/3517/Result%20nw.pdf">http://davtopa.com/File/3517/Result%20nw.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. A. K. Prakhara M.A. B. Ed.

2	TOTAL NO. OF TEACHERS	26
	PGT	2
	TGT	9
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	78	77	98.72	Excellent

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117.14
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 516
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 581
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ZZ5YixE_NR4">https://www.youtube.com/watch?v=ZZ5YixE_NR4</a>