| Contraction of the second seco | DDEL SCHOOL S               |           | ,           |                                       |
|--|-----------------------------|-----------|-------------|---------------------------------------|
|  | Phone No. 25439             |           |             | Photo<br>With                         |
| State Manager  | Aumis                       | sion Forn | <u>II</u>   | Date                                  |
| Admission No.  | To be filled l              | huoffice  |             |                                       |
|  | n sought                    |           |             |                                       |
| PERSONAL DETAILS:  | sought                      |           |             |                                       |
|  | TTERS):                     |           |             |                                       |
| 2 Gender : Male  | Female                      |           | Any other   |                                       |
|  | e Month                     |           | Year        |                                       |
| (Attach Date o   | Birth Certificate issued by |           |             |                                       |
| 4 Details of Parents   | :                           |           | /           | ·                                     |
| Detail   | Father                      |           | Mo          | other                                 |
| Name (Capital Letter)  |                             |           | *           |                                       |
| Educational Qualification  |                             | ~         |             |                                       |
| Residential Address  |                             |           | •           |                                       |
| Permanent Address  |                             |           |             | 1                                     |
| -mail  |                             |           |             |                                       |
| Occupation   |                             |           |             |                                       |
| Official Address   |                             |           |             | · _ · · ·                             |
| Contact No.  |                             |           |             |                                       |
| nnual income   |                             | (a)       |             |                                       |
|  |                             |           |             |                                       |
| Whether the candi  |                             |           |             | · · · · · · · · · · · · · · · · · · · |
| (i) Single Girl Cl<br>(ii) Specially Abl   |                             |           |             | No.                                   |
| (iii) Belonging to   |                             |           |             | No.                                   |
| (Attached proof wh   |                             |           |             | No.                                   |
| Category (Attach p   |                             | ST ST     | ОВС         | · ·                                   |
| Minority : Muslim  | Sikh Christian              |           | dhist Jains | Pari NA                               |
|  | ents ( Attach proof)        |           |             |                                       |
| 2  |                             |           |             | ×                                     |
|  | the last attended school    |           |             |                                       |

10 Last School affiliated to

(i) CBSE (iii) ICSE (iii)

(v) any other (please specify) .....

2

11 Result of last class :

(iv) State Board

| Subject | Maximum Marks | Marks obtained | % of Marks | Remarks |
|---------|---------------|----------------|------------|---------|
|         |               |                |            |         |

13. Details of Siblings (if Any)

15

| Name | Brother/Sister | Age                                   | School Studying in |  |
|------|----------------|---------------------------------------|--------------------|--|
|      |                | 1                                     |                    |  |
|      |                | · · · · · · · · · · · · · · · · · · · |                    |  |

14 Subject for classes XI and XII only

| 1                         | 2   |    |   |   |  |
|---------------------------|-----|----|---|---|--|
| 4                         | 5   |    | ~ | 6 |  |
| School Transport Required | Yes | No |   |   |  |
|                           |     |    |   |   |  |

**Note:** 1. Please fill transport Form if school transport is required.

 Parents are requested to update phone no. and address to school office in case of any change.

Students are not allowed to bring Mobile phone in the school.

## DECLARATION

I hereby declare that I have noted the instructions given here in. I pledge to abide by the Rules and Regulations enforced by the school, and the Board during my studentship and not to associate myself with any activity that goes against the discipline of the institution.

Signature of Parents/Guardian

## Signature of Applicant

## For office Use

Certified that the form has been checked and the student is eligible.

| For Admission to Class | : |  |
|------------------------|---|--|
| Admission In –Charge   | : |  |
| Coordinator            | : |  |
| Date                   | : |  |