

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL, PARASI
2	AFFILIATION NO.(IF APPLICABLE)	2130309
3	SCHOOL CODE (IF APPLICABLE)	71230
4	COMPLETE ADDRESS WITH PIN CODE	D A V PUBLIC SCHOOL, PARASI KAKRI (NCL), PO KAKRI PROJECT, SONBHADRA, - 231224
5	PRINCIPAL NAME	PUSPANJALI SAHOO
6	PRINCIPAL QUALIFICATION	M.Sc.(Physics) B.Ed.
7	SCHOOL EMAIL ID	dav_kakri@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8004940674

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davpsparasi.org/File/441/SCHOOL_CERTIFICATE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davpsparasi.org/File/441/SCHOOL_CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davpsparasi.org/File/441/SCHOOL_CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davpsparasi.org/File/441/SCHOOL_CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	http://davpsparasi.org/File/441/SCHOOL_CERTIFICATE.pdf

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davpsparasi.org/File/441/SCHOOL_CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davpsparasi.org/File/441/SCHOOL_CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davpsparasi.org/File/441/SCHOOL_CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davpsparasi.org/HighlightNewsDoc/65516397-0eb0-4178-ab58-c1644e64ad35_fee_structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://davpsparasi.org/HighlightNewsDoc/9e0fbaee-571d-4635-86f3-5d0392748123_CCA.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davpsparasi.org/2C5405D6-C2AC-4633-BA5B-DAEC39F7619C/CMS/Page/LMC-Members
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davpsparasi.org/2C5405D6-C2AC-4633-BA5B-DAEC39F7619C/CMS/Page/LMC-Members
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davpsparasi.org/709D939F-D136-4E6F-87C2-7225B8F991CE/CMS/Page/STRENGTH

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PUSPANJALI SAHOO
2	TOTAL NO. OF TEACHERS	43
	PGT	8
	TGT	19
	PRT	16
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	SHUBHANGI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHUBHANGI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	106	106	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17652
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 36

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	29
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=8YvGQ2FOcfE