

S.L.S D.A.V Public School, Mausam Vihar, Delhi-51 ISO : 9001: 2008 Certified Holiday Homework, 2015-2016 Class VIII

ENGLISH

1. Read 'Around the world in 80 days'

- a. Make a Book Jacket for this book.(use ¹/₄ chart paper to make it)
- b. Pick up 15 new words from the book. Learn the spelling and meaning of these words. Write these words and their meaning neatly on a sheet of paper and keep it inside the book jacket.
- 2. Complete the assignment being given to you.
- 3. Writing Skill
 - a) On a sheet of paper write an article on one of these topics (125-150 words)
 - i) Benefits of Travel
 - ii) We are responsible for our good health.
 - iii) Cleanliness is next to Godliness
 - iv) Lets help others.

Place the assignment and the article inside the book jacket.

ASSIGNMENT

Choose the most appropriate option from the ones given below to complete the following passage. Write the answers in your answer sheet against the correct blank number. Do not copy the whole passage.

Since the beginning of human existence, people (a)	over the	world have
expressed their emotions and ideas (b)	the medium of dance. The	word 'folk'
means people. Folk dances express the moods and feeling	gs of (c)	common
people. Different regions (d) India have their	r own dances. (e)	dance
is accompanied by music and songs of the region to (f)	it belongs. (g)	
recent times folk dances have gained (h)	popularity, partly because	of films and
television shows.		

(a) (i) all	(b) (i) in
(ii) whole	(ii) into
(iii) much	(iii) through
(iv) more	(iv) of
(c) (i) the	(d) (i) at
(ii) a	(ii) of
(iii) an	(iii) for
(iv) some	(iv) from

(e) (i) Each	(f) (i) what
(ii) All	(ii) which
(iii) Whole	(iii) who
(iv) Many	(iv)whose
(g) (i) Of	(h) (i) great
(ii) For	(ii) for
(iii) In	(iii) much
(iv) Until	(iv) many

Given below are some tips on how to improve your memory. Read the given hints and complete the passage by filling in the gaps choosing the answers from the given options.

How to Improve Your Memory

- Exercise your brain.
- <u>Reduce stress</u>.
- Create vivid, memorable images.
- Repeat things you need to learn.
- Group things you need to remember.
- <u>Try meditation.</u>

There are some simple steps that can help you to improve your memory. The first step (a) with things like crossword puzzles, chess etc. The second step is (b) lives because stress can cause us to forget things. The next step (c)..... which will help us to remember things. Another method involves repeating things that we want to learn and (d)..... so that we do not forget them easily. Finally, the most important method is to try meditation.

(a) (i) being to exercise your brain	(ii) is to exercise one's brain
(iii) is to exercise your brain	(iv) being exercising the brain
(b) (i) to reduce stress in your	(ii) reducing stress in one's
(iii) reduction of stress in one's	(iv) to reduce stress in our
(c) (i) is creating vivid and memorable images	(ii) is to creating vivid and memorable images
(iii) creating vivid and memorable images	(iv) creation of vivid and memorable images
(d) (i) to group things together	(ii) group things together
(iii) to be grouping things together	(iv) grouped things together

The following passage has not been edited. There is one error in each line. Write the incorrect word and the correction in your answer sheet against the correct question number. Remember to underline the word you have supplied.

Often these days we hear and speak of the conquered	(a)
in nature, 'the taming of a river', 'the war against insects'	(b)
and so on. Often these phrases being used without consciously	(c)
attaching any value to them, but those have an	(d)
underlying attitude of hostile towards Nature and Nature's	(e)
creatures, a viewpoint which seeming to assume	(f)
Nature as an enemy that needs to being vanquished.	(g)
Alternatively, Nature is seen merely as the 'resource' to be	(h)
'exploited'	

<u>HINDI</u>

हिंदी लेखन में विभिन्न प्रकार के ऐसे शब्दों के प्रयोग आज होने लगे हैं जो हिंदी या संस्कृत मूल के नहीं हैं बल्कि वे अरबी, उर्दू, अंग्रेजी तथा फ़ारसी के हैं l नीचे दी गई तालिका में विभिन्न

भाषा के मूल शब्दों तथा उपसर्ग के प्रयोग के बाद बदले हुए उनके अर्थों को लिखिए l

भाषा	मूल शब्द	अर्थ	उपसर्ग	उपसर्गयुक्त शब्द	अर्थ
हिंदी	मान	सम्मान	अभि	अभिमान	घमंड
उर्दू					
अरबी					
संस्कृत					
अंग्रेजी					
फ़ारसी					

चित्र वर्णन कीजिये । (100 से 120 शब्दों में)



(१) निम्न काव्य पंक्तियों को आगे बढाकर कविता पूरी करें: आओ जुटें साधना में तपें देश को प्रगति के मार्ग पर बढ़ने दें श्रमदान करें

(२) एक सुनहली किरण उसे भी दे दो भटक रहा जो अंधियाली के वन में लेकिन जिसके मन में अभी शेष है चलने की अभिलाषा

(सभी कार्य स्क्रैप फाईल में करें)

<u>धर्म शिक्षा</u>

 निम्न चित्र 'बुद्धिमान कौन?' कहानी से है | इस कहानी से हमें यह शिक्षा मिलती है कि कभी भी अपनी <u>अक्ल</u> पर जरूरत से ज्यादा <u>घमंड</u> नहीं करना चाहिए।



ऐसी ही नैतिक सीख देने वाली कोई दो सचित्र कहानियाँ स्क्रैप फाईल में लिखे ।

MATHEMATICS

I. QUANTITATIVE APTITUDE QUESTIONS

	-	radio set at a ga		it sold for ` 490 less, he	
			cost price of the ra		
2.	A`6500 The sum of th	B ` 7000 e ages of five c	C ` 7200 hildren born at inte	D`6000 rvals of three years each is	
		-	the middle child?	· · · · · · · · · · · · · · · · · · ·	
-	A8 years	•	s C 6 years	D 7 years	
3.				+ 2, where V=vertices, boid are 6, number of	
		-	of edges will be	bold are of number of	
	(a) 12	(b)14	(c)10 (c	I)8	
4.	Three friends	had dinner at a	restaurant. When	the bill was received, Amita	
	-	-	-	1/2 as much as Tanya paid.	
	a) 1/3	of the bill did v b) 3/11	c) 12/31	d) 5⁄8	
			, .	,	
5.	If A finishes a a) 1	b) 1/10	in 10 days then 1 da c) 1/5	ay work of A will be- d) ½	
	a) 1	0,1,10	C/ 1/5	uj /2	
6.	f 5:4 = x:20 t		-) 4		
	a) 16	b) 5	c) 4	d) 25	
7.				% of the children are	
		ratio of the ad e population is		hildren is 2:3, then what	
	a) 20	b) 25	c) 50	d) 75	
•			in a set Du sounti	na haada thay are 00. Tha	
8.		-	low many peacocks	ng heads they are 80. The s are there?	
	a) 20	b)30	c) 50	d) 60	
٩	Δ father is no	w three times a	us old as his son. Fiv	e years back, he was four	
5.			ge of son in years is	-	
	a) 12	b)15	c) 18	d) 20	
10. If + means 'divided by', - means 'added to', x means 'subtracted from' and /					
-		-	vhat is the value of		
	a) -25	b) 0.72	c)15.30	d) 290	
п	Do the Brain '	Toosors of the f	following chanters	in mathematics not check	

- II. Do the Brain Teasers of the following chapters in mathematics notebook.
 - (a) Squares and Square roots
 - (b) Cubes and Cube roots
 - (c) Algebraic Identities

SOCIAL SCIENCE

A) Every monument has a tale to tell-if you have the patience to listen to it.And it's always a fascinating one, sometimes intriguing too!Delhi has many such buildings dotting the landscape. A lot of encroachment has taken place around them; a few stand in solitary isolation, amid wild vegetation or desolate tracks. History alone does not constitute heritage, culture, language, religious and social traditions and the eco-system too go with it. The need is to preserve all these in an ever-changing milieu.

Make a project on **DELHI'S HERITAGE & THE NEED TO PRESERVE IT**

B) Forests and wildlife are very important natural resources. They provide us environmental, ecological and economic benefits. But increasing population and ever growing demand for land has resulted in the depletion of forest cover and also many species have become endangered and some have already become extinct. Therefore, the need of the hour is to conserve our wildlife and forest resources.

Make a project on **CONSERVATION OF NATURAL RESOURCES**

General guidelines-

1. A single report file is to be made by each student.

2.All the students with **Even roll** nos. will do the project on **Delhi's heritage and need to preserve it.** & the students with **Odd roll** nos. will do project on **Conservation of natural resource**

3. The first page of the report file will have the following description

Name of the students	
Class & section	
Roll no.	
Session	

3. The second page of the report file will have Acknowledgement. Please mention the list of websites, books referred etc.

4. The project report will be assessed under the following parameters.

	EXPRESSION		
RELEVANCE	OF IDEAS	CONTENT	PRESENTATION

5. Present the work on A4 sized sheets

C). Prepare a tabular chart for The Carnatic Wars , The Anglo- Mysore Wars, The Anglo- Maratha Wars and The Anglo- Sikh Wars.

SCIENCE

A) The 68th UN General Assembly declared 2015 the International Year of Soils (IYS)

The 2015 International Year of Soils (IYS 2015) broadly "aims to increase awareness and understanding of the importance of soil for food security and essential ecosystem functions."

- Soils are made up of organic remains, clay and rock particles, found on the Earth's surface. We need soils to produce food, give clothes and build homes. Soils also store and filter water, recycle nutrients, and create a barrier against floods.
- The area of fertile soils covering the world's surface is limited. Deforestation, bad agricultural practices and pollution can cause soil degradation and erosion. Soils are also trapped underground when cities keep growing in size and more buildings are made.
- Soil pollution is any physical or chemical change in the soil conditions that adversely affect the growth of plants and other organisms living in or on it

Prepare an interesting project on: Factors causing the Soil Pollution & its Prevention (Under the following sub themes according to your Roll no's)



- Guidelines for the students :Original and innovative ideas will be appreciated.
- All information should be handwritten on A4 size sheets in folders / spiral bound / neatly stapled
- Pictures/ photographs/ clippings from newspapers and magazines can be used to support the written material. Original drawings/illustrations and creative use of materials will be given credit
- The project report should be developed and presented neatly with -
 - \circ Cover page showing the title, student details, name of school , year \circ Introduction to the topic
 - \odot 3-4 pages comprising the content of the project with suitable headings \odot Conclusion
- <u>Bibliography- should include names of referred books, websites ,encyclopedia etc</u>

224/111/003/2015-16 विषय: संस्कृत अञ्भास हेतू कार्यपत्र पुग्ना प्रित्वा प्रक्रनान उत्तरत मानव जीवने श्रमस्य उतपार महिमा विस्ते क्यूपितम् रूब - ' उत्पन हि सिंह्यान्त कार्याती न मनोर्थ्य', " उत्यम् उत्पन् हि सिंह्यान्त कार्याती न मनोर्थ्य', " उत्यम् उत्पन् स्त्व स्त्र निहिन्तः श्रमः । श्रमं विना किमाप् क्यां न सिंह्याति । परिश्रमितः जनाः रवनीये जीवन स्त्राणि द्वस्वानि जन्म र्रखानि जनन्ते। I) म्लापरेन उत्तरत -(1) मानव जीवने करन उनगरमारमा वर्तते ? (1) रुद्दनिक्ति ? भाम क; ? II) पूर्णवान्त्रेन उत्तरत -(i) कार्या कि केन सिंब्यान्त्र 30ui) परिश्वमिठा; अना: को लाभने? 38-III) निर्देशानूसारम अत्तरत -(1) श्रमः' इत्यस्य किं प्रयायपदम ? रिक्र कार्माली जा, उसमः (य) महिमा (म) परिश्रमिण: (i) लेकान्ते अस्म किमाप्रस्य कर्तृपरं किम ? (क) जनाः (रेव) - २ वर्मीये (ग) जीवने (र्प) सुरवीनि (")' श्रमं विना किप्तपि कार्य न सिंह्यति" आस्मेन वान्य कति अत्ययपदा नि सॉन्ते? रखा के जीती (दा) पत्नीर (म) राकम (1) उनल्साः 'अस्म विलोमपर्द कि गर्मा हो प्रमुक्तम ? (क) जीवने (ख) परिश्रामिताः (ठा) जनाः (दा) मंहिमा (F)

'

पठ-2) गराहाम पहिता प्रव्रनाम उत्तरत-दूरस्ट्रीनम् वतमान- जिलान्यूगर-म एकम् वर्वसानम् स्ववत्ते, स्तत पूर्वम आक्तावमा स्नुदूर स्थितवक्तां केवलं आजवास स्व प्राव्यम आसीत ! दूरद झेनरूम द्वमं महती विष्टाषता वर्तते सत अच्य सहायतामाः वर्या न केवलं वक्तारं शृतुमः झपित तरम रक्षपमाप विलोक्नामः स्वितनारिताच ज्ञानप्रसार्घ्यत्रेडापि द्ररस्क्रीनस्य महती उपयोगिता वर्तते ! I) समपदेन उत्तरत-(i) व्रतमानविमानयुग्रेय जर्मनं किं वतते ? (ii) किम एव ज्ञाट्यम आस्त्रीत ? IL) र्वात्मयन उत्तरत-(i) दूरदर्शनरूम का विशेषता वर्तते ? 36-(1) स्वेजनहिताभ कस्म उपनो गिता वतने ? 32-II) निर्देशानुसारम् उत्तरत -एं) बतत अस्म क्रिमाप्यस्य कत्पदं किम् क्त) दूरदर्शनम ख्व) वर्तमान (ज) रकम हा पूर्वम ui) वेमं' अस्म कर्तृपदस्म क्रिमापदं किम् क) वक्तारं ७३) विलोक्यामः (३) अस्म (६) 'तस्म (1), स्तत प्रविध आकाश्वव्या____ उगरिमेन वान्ये स्वनामपढां किन् पूर्वम (ख) एतत_ (ग) केवलं (द) आकाशवाग あ) एं "सर्वजनादिताम जानप्रसारकोर्न्रे आपे - -- " इनस्मिन वान्ये उन्यायपदं क्रिय क सर्वजनाहिताय (श्व) महती (ग) आपि (द्व) वर्तते। 14

	224/VII/003/2015-16 विषय: 2-77 - 16 FA-1 - नी त्यारी हेतू - 1247
	A WA : 2 HALL
	FA-1 af Ant >
	1. मंजूबायाः कर्तुपदामि चित्वा वाक्यानि पूर्यत।
	मेजूबा तो, त्व नायिक यहां महिन्द्र साह
	(क)विक्रमनि
	(ख)विकसति।
r	
1	
0	
5	
	क्रिकि कि बाद्याने चित्वा वाक्यानि पूरयत।
	भाषाः इत्यातः इत्यातः जामि, भारतः, नमुद्रः, धावन्ति, रचयथ। (क) चके तीव
	(क) चक्रे तीव्रं
	(ख) यूयं सुन्दराणि चित्राणि
	(ग) मृगाः तीवं
	(घ) महिले भोजनं
	(ङ) बालिका मनोहरं
	(ङ) बालिका मनोहरं
	(च) युवां मातरं पितरं च
	(छ) मोहनः सोहनः च
	(ज) त्वं योग्यः छात्रः
	3. प्रदत्तवावयानि संशोधयतः
	(क) त्वं गुरुं <u>नमति</u> ।
	(ख) <u>ताः</u> सुलेखं लिखतः। (ग) सः बालिका प्रवत्न्यी — २०
	<u>्रा</u> नाराका गृहकाय कराति।
	(घ) युवां मनोहरं चित्रं <u>रचयतः</u> ।
κ.	(ङ) मोहनः लेखं लिखसि।
	(च) तौ पधुरं गीतं <u>गायथ:</u> ।
	(ज) तानि छात्राः पाठशालां गच्छन्ति।

A A A

(क) सा योग्या छात्रा अस्ति। 	(बहुवचने)
(ख) त्व मधुरं कुजसि।	
(ग) सः अधान भ्रमति।	(।द्ववचन) (बहुवचने)
(ध) यूय तरणताले तरथ।	(द्विवचने)
(७) त कन्य चित्राण रचयत:।	(एकवचने)
(च) युवा क्रीडां क्रीडथ:।	(बहुवचने)
(छ) ताः नायिकाः हसन्ति।	(द्विवचने)
(ज) तानि चक्राणि भ्रमन्ति।	(एकवचने)
प्रश्मान् पाठानुसारम् उत्तरत। (क) जरती प्रतिदितं कथं भोजनं एसकि २	
	(काकला:/भ्रमरा:/सारिका:) (पुस्तकं/सुलेखं/पत्रं)
· · · · · · · · · · · · · · · · · · ·	(मातरं/पितरं/मानरं किन्नं 🖚)

, a 224/003/VIII/2015-16 विषयः व्यस्कत स्रीव्मावकाल हेतु कार्यपत्र

Ub-1) एकः बालकः अत्र स्वजन्मदिवसस्य योजनां करोति। सः लृटूलकारस्य रूपाणि न जानाति, अतः केवलम् धातून् लिखति। किम् यूयम् तस्य सहायताम् करिष्यथ?

⊕ - 2) अधोलिखितानां क्रियापदानां वचनपरिवर्तनम् कुर्वन्तु-

यथा-

एकवचनम्	बहुवचनम्
- दास्यति	दास्यन्ति
करिष्यामि	
	स्मरिष्यन्ति
आनेष्यति	
	नेष्यामः
कथयिष्यामि	
	गास्यन्ति
कर्तिष्यामि	
	नर्तिष्यन्ति
	खादिष्यामः
भविष्यति	
	क्रीडिष्यामः
दास्यामि	
	गमिष्यन्ति
लेखिष्यति	

<u>(9</u>6-3) अधोलिखितानि क्रियापदानि उत्तमपुरुषे लिखन्तु-उल्तमः पुरुषः प्रथमः पुरुषः पास्यामि पास्यति यथा--पश्यति *********************************** लेखिष्यन्ति स्मरति गमिष्यति ***** क्रीडन्ति पठिष्यन्ति वदन्ति

पतिष्यति

N. S. S.

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96-41	उदाहरणानुसारं रिक्तस्थानानि पूरयन्तु-				
,		रूपाणि	धातवः	लकारः	क्वनम्
	यया-	पठिष्यन्ति	पठ्	ल ट्	बहवचनम
		द्रस्यति			
		नेष्यामि			*************
		पास्यसि			********
		क्रीडिष्यन्ति			****************
		कवयिष्यन्ति		*****	
		करिष्यय		**********	
(J8-5)	वर्गा २ रीखी ब	पित्र में दि तो को ब	रेस अप रुद्धों- मठठरन्य नरे	में में स्ने	मिन्ही पाँच्य
(،-هې	उत्तर का	पुस्तिका उ महत्त्व" वि	में दो मिली बेषम पर ब्ले	के बीन्द बाद लिखे	المالد بالم

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