

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV CENTENARY PUB SCH KABIRMATH KANDHEWARA SIWAN
2	AFFILIATION NO.(IF APPLICABLE)	330017
3	SCHOOL CODE (IF APPLICABLE)	65013
4	COMPLETE ADDRESS WITH PIN CODE	D A V CENTENARY PUBLIC SCHOOL, KABIR MATH, KANDHEWARA, SIWAN, - 841226 BIHAR
5	PRINCIPAL NAME	VAHINIPATI ANAND KUMAR
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	davcpssiwan117@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9263182218

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davcpssiwan.net.in/File/4544/AFFILIATION%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davcpssiwan.net.in/File/4544/TRUST%20REGDCERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davcpssiwan.net.in/File/4544/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davcpssiwan.net.in/File/4544/Recognition%20Proof%20DPO%20SIWAN.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davcpssiwan.net.in/File/4544/BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davcpssiwan.net.in/File/4544/FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davcpssiwan.net.in/File/4544/DRINKING%20WATER%20CERT..pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davcpssiwan.net.in/File/4544/FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALANDER	http://davcpssiwan.net.in/File/4544/ACADEMIC%20CALENDER%202020-21.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davcpssiwan.net.in/File/4544/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davcpssiwan.net.in/File/4544/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	http://davcpssiwan.net.in/File/4544/LAST%20THREE%20YEARS%20RESULT.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	VAHINIPATI ANAND KUMAR
2	TOTAL NO. OF TEACHERS	91
	PGT	10
	TGT	30
	PRT	51
3	TEACHERS SECTION RATIO	2:3
4	DETAILS OF SPECIAL EDUCATOR	MR. JAWAHAR LAL SINGH
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MRS. PUSHPA SINGH

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	393	381	96.95%	DUE TO HARD-WORK OF THE TEACHERS AND THE STUDENTS THIS GOAL WAS ACHIEVED.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	172	157	91.27%	DUE TO HARD-WORK OF THE TEACHERS AND THE STUDENTS THIS GOAL WAS ACHIEVED.

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10521
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	91 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 89
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=QU8M80og_ug

