APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	3330342	
3	SCHOOL CODE (IF APPLICABLE)	17050	
4	COMPLETE ADDRESS WITH PIN CODE	SARBHA ARA, GAURELLA, BILASPUR, CHHATTISGARH, BILASPUR , CHATTISGARH - 495001	
5	PRINCIPAL NAME	KAMAL NAYAN MISHRA	
6	PRINCIPAL QUALIFICATION	M.A. B.ED. LLB	
7	SCHOOL EMAIL ID	davmps.sarbahara@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	7000721079	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davmpssarbahra.in/04773C3A-3878-4908- B812-78C56B89442F/CMS/Page/MANDATORY- PUBLIC-DISCLOSURE	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davmpssarbahra.in/04773C3A-3878-4908- B812-78C56B89442F/CMS/Page/MANDATORY- PUBLIC-DISCLOSURE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davmpssarbahra.in/04773C3A-3878-4908- B812-78C56B89442F/CMS/Page/MANDATORY- PUBLIC-DISCLOSURE	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davmpssarbahra.in/04773C3A-3878-4908- B812-78C56B89442F/CMS/Page/MANDATORY- PUBLIC-DISCLOSURE	

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davmpssarbahra.in/04773C3A-3878-4908- B812-78C56B89442F/CMS/Page/MANDATORY- PUBLIC-DISCLOSURE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davmpssarbahra.in/04773C3A-3878-4908- B812-78C56B89442F/CMS/Page/MANDATORY- PUBLIC-DISCLOSURE
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davmpssarbahra.in/04773C3A-3878-4908- B812-78C56B89442F/CMS/Page/MANDATORY- PUBLIC-DISCLOSURE
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davmpssarbahra.in/04773C3A-3878-4908- B812-78C56B89442F/CMS/Page/MANDATORY- PUBLIC-DISCLOSURE

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davmpssarbahra.in/04773C3A-3878-4908- B812-78C56B89442F/CMS/Page/MANDATORY- PUBLIC-DISCLOSURE
2	ANNUAL ACADEMIC CALENDER	http://davmpssarbahra.in/04773C3A-3878-4908- B812-78C56B89442F/CMS/Page/MANDATORY- PUBLIC-DISCLOSURE
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davmpssarbahra.in/04773C3A-3878-4908- B812-78C56B89442F/CMS/Page/MANDATORY- PUBLIC-DISCLOSURE

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davmpssarbahra.in/04773C3A-3878-4908- B812-78C56B89442F/CMS/Page/MANDATORY- PUBLIC-DISCLOSURE
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davmpssarbahra.in/04773C3A-3878-4908- B812-78C56B89442F/CMS/Page/MANDATORY- PUBLIC-DISCLOSURE

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	KAMAL NAYAN MISHRA	
2	TOTAL NO. OF TEACHERS	32	
	PGT	8	
	TGT	8	
	PRT	10	
3	TEACHERS SECTION RATIO	1:23	
4	DETAILS OF SPECIAL EDUCATOR	NA	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ALKA PAREEK	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	35	35	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	53	49	92.4	

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 100
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Pmdmk0zITJU