

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | DAV MUKHYAMANTRI PUB SCH BHAWARMAL BALRAMPUR CG                                   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3330283   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 17019   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | DAV MUKHYAMANTRI PUBLIC SCHOOL, BHAWARMAL, POST CHANDRANAGAR, BALRAMPUR, - 497220 |
| 5      | PRINCIPAL NAME                    | GYANENDRA BAJPAI  |
| 6      | PRINCIPAL QUALIFICATION           | MSc BEd MA  |
| 7      | SCHOOL EMAIL ID                   | davmpsbehavarmal@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9893364489  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://davmpsbehavarmal.in/File/4598/AFFILIATION%20GRANT%20LETTER.pdf">http://davmpsbehavarmal.in/File/4598/AFFILIATION%20GRANT%20LETTER.pdf</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="http://davmpsbehavarmal.in/File/4598/Society%20Registration%20-%20DAV%20CMC.PDF">http://davmpsbehavarmal.in/File/4598/Society%20Registration%20-%20DAV%20CMC.PDF</a>                                       |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://davmpsbehavarmal.in/File/4598/B3.%20NOC%20of%20DEO%20-%20Certificate.PDF">http://davmpsbehavarmal.in/File/4598/B3.%20NOC%20of%20DEO%20-%20Certificate.PDF</a>                                       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="http://davmpsbehavarmal.in/File/4598/B4.%20Recognition%20Certificate%20of%20DEO.PDF">http://davmpsbehavarmal.in/File/4598/B4.%20Recognition%20Certificate%20of%20DEO.PDF</a>                               |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="http://davmpsbehavarmal.in/File/4598/B5.%20Building%20Safty%20Certificate.PDF">http://davmpsbehavarmal.in/File/4598/B5.%20Building%20Safty%20Certificate.PDF</a>   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="http://davmpsbehavarmal.in/File/4598/B6.%20Fire%20Safety%20Certificate.PDF">http://davmpsbehavarmal.in/File/4598/B6.%20Fire%20Safety%20Certificate.PDF</a>   |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://davmpsbehavarmal.in/File/4598/B7.%20Affiliation%20Extension%20of%20DEO%20Letter.pdf">http://davmpsbehavarmal.in/File/4598/B7.%20Affiliation%20Extension%20of%20DEO%20Letter.pdf</a>                 |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://davmpsbehavarmal.in/File/4598/B8.%20Water%20n%20Sanitation%20and%20Health%20certificate.PDF">http://davmpsbehavarmal.in/File/4598/B8.%20Water%20n%20Sanitation%20and%20Health%20certificate.PDF</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="http://davmpsbehavarmal.in/File/4598/C1.%20School%20Fee%20Structure.PDF">http://davmpsbehavarmal.in/File/4598/C1.%20School%20Fee%20Structure.PDF</a>                   |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="http://davmpsbehavarmal.in/File/4598/C2.%20Academic%20Annual%20Plan.PDF">http://davmpsbehavarmal.in/File/4598/C2.%20Academic%20Annual%20Plan.PDF</a>                   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="http://davmpsbehavarmal.in/File/4598/C3.%20LMC%202021-22.PDF">http://davmpsbehavarmal.in/File/4598/C3.%20LMC%202021-22.PDF</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="http://davmpsbehavarmal.in/File/4598/C4.%20Parent%20Teacher%20AssociationPTA.PDF">http://davmpsbehavarmal.in/File/4598/C4.%20Parent%20Teacher%20AssociationPTA.PDF</a> |

|   |  |   |
|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://davmpsभवार्मल.in/File/4598/C5.%20BOARD%20result%203%20years.PDF">http://davmpsभवार्मल.in/File/4598/C5.%20BOARD%20result%203%20years.PDF</a> |
|---|--|---|

## D : STAFF (TEACHING) :

| SL No. | INFORMATION                                | DETAILS          |
|--------|--|------------------|
| 1      | PRINCIPAL                                  | GYANENDRA BAJPAI |
| 2      | TOTAL NO. OF TEACHERS                      | 21               |
|        | PGT  | 5                |
|        | TGT  | 5                |
|        | PRT  | 6                |
| 3      | TEACHERS SECTION RATIO                     | 1.5              |
| 4      | DETAILS OF SPECIAL EDUCATOR                | NA               |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NA               |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS            |
|--------|------|----------------------------|------------------------|-----------------|--------------------|
| 1      | 2022 | 20                         | 20                     | 100             | RESULT 100 PERCENT |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 35                         | 32                     | 91.4            |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 27113   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 20 & 58   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 84  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 8   |
| 6      | NO. OF BOYS TOILETS   | 8   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="http://davmpsभवार्मल.in/">http://davmpsभवार्मल.in/</a> |

Phone Number : 08349114622  
CBSE Aff. No. : 3330283  
School Code : 17019  
P.S. Code : CG-050



Website : davmpsbhavarmal.in  
Email : davmpsbhavarmal@gmail.com

**DAV MUKHYAMANTRI PUBLIC SCHOOL BHAVARMAL**  
Managed By – DAV COLLEGE MANAGING COMMITTEE, CHITRAGUPTA ROAD, NEW DELHI  
A CBSE Affiliated English Medium Co-Educational school

DAV/MMPS/ BHAW/2025-26/022

Date- 25/06/2026

This is certified that the following staffs are working in DAV MMPS BHAWARMAL for the session of 2025-26.

| REGISTRATION NO | TEACHER ID | NAME               | DESIGNATION | DATE OF JOINING | QUALIFICATION |
|-----------------|------------|--------------------|-------------|-----------------|---------------|
| T25003048757    | 3048757    | DEVENDRA KUMAR     | PTI         | 14/06/2025      | B.P.ED        |
| T25003048729    | 3048729    | CHANDNI            | PGT         | 14/06/2025      | B.Ed          |
| T25003048703    | 3048703    | RAJESH KUMAR       | PRT         | 14/06/2025      | B.Ed          |
| T25003048670    | 3048670    | ASTHA GUPTA        | PRT         | 14/06/2025      | B.Ed          |
| T25003048627    | 3048627    | Sonali Singh       | NTT         | 13/06/2025      | B.Ed          |
| T24002839464    | 2839464    | PRIYA KESHARI      | TGT         | 23/06/2025      | B.Ed          |
| T24002831049    | 2831049    | KUMARI DEEPA GUPTA | PRT         | 25/06/2024      | B.Ed          |

|              |         |                     |     |            |         |
|--------------|---------|---------------------|-----|------------|---------|
| T24002831023 | 2831023 | SHAMBHU KUMAR RAJAK | PRT | 08/07/2024 | B.Ed    |
| T24002830999 | 2830999 | CHANDRA DEEPAK      | PRT | 12/07/2024 | D.EL.ED |
| T24002830975 | 2830975 | ANITA PRAJAPATI     | PGT | 28/06/2024 | M.COM   |
| T24002830892 | 2830892 | PRIYANKA YADAV      | NTT | 25/06/2024 | D.Ed    |
| T24002828666 | 2828666 | MAHESHWARI SAHU     | PRT | 27/06/2024 | NA      |
| T24002645830 | 2645830 | MAUSAM GUPTA        | NTT | 2024       | MSc     |
| T24002641164 | 2641164 | JYOTI GUPTA         | NTT | 25/06/2024 | B.Ed.   |
| T24002515634 | 2515634 | SANJU KUSHWAHA      | PRT | 2023       | BED     |
| T23002515610 | 2515610 | NANDANI SINGH       | PRT | 2023       | BED     |
| T23002515393 | 2515393 | DIWAKAR DIXIT       | TGT | 23/06/2023 | BED     |
| T23002513977 | 2513977 | UMESH KUSHWAHA      | PGT | 12/07/2023 | BED     |

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|              |         |                        |     |            |          |
|--------------|---------|------------------------|-----|------------|----------|
| T23002513977 | 2513977 | UMESH KUSHWAHA         | PGT | 12/07/2023 | BED      |
| T22001974130 | 1974130 | Gyanendra Kumar Bajpai | HM  | 04/04/2022 | BEd      |
| T22001968941 | 1968941 | PAWAN KUMAR PANDEY     | PRT | 2022       | COMPUTER |
| T22001968751 | 1968751 | vindheshwari verma     | TGT | 18/06/2022 | BEd      |
| T22001968642 | 1968642 | JAFAR ANJUM            | PGT | 18/06/2022 | BEd      |
| T22001967425 | 1967425 | ANURADHA VERMA         | NTT | 2022       | BEd      |
| T22001967351 | 1967351 | PREETI SAHA            | PGT | 18/06/2022 | BEd      |
| T22001967290 | 1967290 | Amit Kumar Jaiswal     | PGT | 12/09/2017 | MEd      |
| T22001814869 | 1814869 | RANJU KUMARI MEHTA     | NTT | 2022       | NTT      |
| T22001665978 | 1665978 | SUPRIYA SHARMA         | PRT | 25/06/2024 | B.Ed.    |
| T22001649857 | 1649857 | NUTAN SUKANYA          | TGT | 2021       | B.Ed.    |
| T22001649767 | 1649767 | VIKASH KUMAR SHARMA    | TGT | 16/06/2023 | B.Ed.    |
| T22001573611 | 1573611 | VIKASH KUMAR           | PGT | 03/09/2019 | B.Ed.    |
| T22000372210 | 372210  | GYANESHWAR MISHRA      | TGT | 18/06/2018 | B.ED.    |

With warm regards,

Gyanendra Kumar Bajpai  
Headmaster  
DAV Mukhyamantri Public School Bhawarmal  
Block - Ramchandrapur, Dist- Balrampur (CG) -497220  
School No. - 17019, Affiliation No - 3330283  
Contact No - 98933 64489