

D.A.V. PUBLIC SCHOOL, NERUL

(Managed by D. A. V. College Managing Committee, New Delhi) Plot No. 34, Sector 48, Nerul, Navi Mumbai - 400 706.

RECOGNISED: NMMC/EDN/PRY/1682/2001 Dtd. 19/11/2001

CBSE AFF. NO. 1130067/2003/19341-45 U-DISE NO. 27211008810

School Leaving Certificate

| | Certificate No. 9070 Admission No. of the pupil 3366 |
|----------|---|
| 1 | Name of the pupil in full Harikeishna Sandha |
| 2 | Father's / Quardian's Name Ranchhod Keeha Sandha |
| 2. 3. | Mother's Name Diwali Ranch hod Sandha |
| | Nationality Indian |
| 4. | Religion: Caste |
| 5. | Date of birth according to the Christian era (in figures) 08.03.2007 |
| 6. | in words _ Gighth March Two Thousand Seven |
| - | Place of Birth: State Maharachtra District Thane |
| - | Last school attended D.A.V. Public School, Never |
| 8. | Date of admission in DAV School with class 18.02.2011, Te. KG |
| 9. | Date of admission in DAV School with class to 5221, 54. 15 |
| 10. | (in words) Class in which the pupil last studied (in figures) Twelth |
| | |
| | School / Board Annual Examination last taken with result |
| 12. | Subject studied 1. <u>English</u> 2. <u>Economics</u> 3. <u>Business Studie</u> |
| | 4. Accountancy 5Applied Maths 6. |
| 13. | . Whether failed. If so, once / twice in the same class |
| 14 | . Whether qualified for promotion to higher class, if so to which class? Yes |
| 15 | Progress |
| 16 | General conduct |
| 17 | . Total No. of working days |
| 18 | . Total No. of working days present |
| 19 | . Month upto which the pupil has paid school dues |
| 20 | . Any fee concession availed of, if so the nature of such concession NA |
| 21 | . Games played or extra curricular activities in which |
| | the pupil usually took part (mention achievement level therein) |
| 22 | . Student ID |
| 23 | . UID NO. (Aadhar Card No.) 7361 5135 8063 |
| | . Date of application for certificate |
| | . Date of leaving school |
| | . Date of issue of certificate 31.05.2025 |
| | . Reason for leaving the school Possed Std - XII |
| | . Any other remarks |
| MEI | |
| | Certified that the above information is in accordance with the school register |

Prepared by

Checked by

Class Teacher

Unicta Bam Plot No. Nav