| 30  | A DO   |
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| B   | D.A.V. PUBLIC SCHOOL, NERUL  |
| 1   | (Managed by D. A. V. College Managing Committee, New Delhi)  |
|     | Plot No. 34, Sector 48, Nerul, Navi Mumbai - 400 706.  |
| 63. | RECOGNISED : NMMC/EDN/PRY/1682/2001 Dtd. 19/11/2001  |
|     | CBSE AFF. NO. 1130067/2003/19341-45<br>U-DISE NO. 27211008810  |
|     |  |
|     | School Leaving Certificate   |
|     | Certificate No. 0001 Admission No. of the pupil 7848   |
|     | Certificate No. 9291   |
| 1.  | Name of the pupil in full Karchik Dhanji Patel   |
| 2.  | Father's / Quardian's Name Dhanji Samji Patel  |
| 3.  | Mother's Name Typti Dhanji Patel   |
|     | Nationality Indian   |
|     | Religion . Caste   |
| c   | Data of birth according to the Christian era (in figures) 06:02:2009   |
|     | Cixthe teberrary Two Thousand Nine   |
| 7   | Place of Birth State Gujarat District Keitch   |
| 8   | Last school attended   |
| 9.  | Date of admission in DAV School with class 17.04.2013, Jrc.KG  |
|     | . Class in which the pupil last studied (in figures)   |
| 10. | (in words)   |
|     | A local (Reard Annual Examination last taken with result   |
| 11. | School / Board Annual Examination last which a Hindi 3. Matty Stan   |
| 12. | . Subject studied 1. <u>English</u> 2. <u>Hindi</u> 3. <u>Matty Stand</u><br>4. <u>Science</u> <u>5. Social Sciences</u> <u>T'T'</u> |
|     |  |
|     | Whether failed. If so, once / twice in the same class  |
|     | . Whether qualified for promotion to higher class, hiso to which class   |
|     | Grand  |
|     |  |
|     | 7. Total No. of working days   |
| 18  | The stand of the present   |
| 19  | B. Month upto which the pupil has paid school dues Match 2025  |
| 20  | D. Any fee concession availed of, if so the nature of such concession  |
| 21  | 1. Games played or extra curricular activities in which  |
|     | the pupil usually took part (mention achievement level therein)<br>2015 2 72110088100592   |
| 22  | 2. Student ID 20(5 2 /2110088 100312   |
| 23  | 2. Student ID<br>3. UID NO. (Aadhar Card No.) 4141 9893 8961<br>11.06, 2025  |
| 24  | 4. Date of application for certificate //•06, 2025   |
| 25  | 5. Date of leaving school $13.05.2025$<br>5. Date of leaving school $18.06.2025$   |
| 26  | 6. Date of issue of certificate  |
| 27  | 7. Reason for leaving the school <u>Pusced</u> Stars   |
| 28  | 8. Any other remarks NO DVec   |
|     | the school register  |
|     | Certified that the above information is in accordance with the school register   |
| R   | Unter Br   |
| 3   | Ulwer HEAD MISTR   |
| 21  |  |
| 3   | Prepared by Checked by Date Class Teacher Plot No. 34, Sector-   |
|     | Navi Man Gel (   |

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