

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330350
3	SCHOOL CODE (IF APPLICABLE)	17016
4	COMPLETE ADDRESS WITH PIN CODE	BLOCK BASTANAR, TEH. BASTANAR, POST-BADEKILEPAL, CHHATISGARH, BASTAR, CHATTISGARH - 494442
5	PRINCIPAL NAME	MAMATA PANDA
6	PRINCIPAL QUALIFICATION	M.SC, B.ED
7	SCHOOL EMAIL ID	davmmpslalaguda@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7587239273

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.davmmpslalaguda.com/File/4606/affiliation.pdf">www.davmmpslalaguda.com/File/4606/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.davmmpslalaguda.com/File/4606/society.pdf">www.davmmpslalaguda.com/File/4606/society.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.davmpslalaguda.com/File/4606/noccertificate.pdf">www.davmpslalaguda.com/File/4606/noccertificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.davmpslalaguda.com/File/4606/reco.pdf">www.davmpslalaguda.com/File/4606/reco.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.davmpslalaguda.com/File/4606/building.pdf">www.davmpslalaguda.com/File/4606/building.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.davmpslalaguda.com/File/4606/fire.pdf">www.davmpslalaguda.com/File/4606/fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.davmpslalaguda.com/File/4606/deoaffiliation.pdf">www.davmpslalaguda.com/File/4606/deoaffiliation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.davmpslalaguda.com/File/4606/water.pdf">www.davmpslalaguda.com/File/4606/water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.davmpslalaguda.com/File/4606/fees.jpg">www.davmpslalaguda.com/File/4606/fees.jpg</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://www.davmpslalaguda.com/File/4606/aca.pdf">www.davmpslalaguda.com/File/4606/aca.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.davmpslalaguda.com/File/4606/SMC.pdf">www.davmpslalaguda.com/File/4606/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.davmpslalaguda.com/File/4606/PTA1.pdf">www.davmpslalaguda.com/File/4606/PTA1.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.davmpslalaguda.com/File/4606/RESULT3year.docx">www.davmpslalaguda.com/File/4606/RESULT3year.docx</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MAMATA PANDA
2	TOTAL NO. OF TEACHERS	19
	PGT	4
	TGT	7
	PRT	8
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	2	1	50	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	10	1	10	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 72
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 42
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/QXzBam-Qugl">https://youtu.be/QXzBam-Qugl</a>