## Appendix X

Date: 30-06-2028

## **CERTIFICATE OF LAND**

File No. 487/2025

Certified that the land measuring	8,000	Sq	uare	meters	is
owned by the Govt of Chhattisgarh	by wa	y of	L	ease .	
	_ (In cas	e of	allotme	ent of land,	if it is not
perpetual, periodicity of allotment to be mentione	d from	31-	04-2010	6to 31-03-	2096

It is further certified that owner of the land has leased the said land to DAV <u>Mukhyamantri Public School</u>, <sup>BAGICHA</sup> Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of <u>30 Years</u> years from <u>31-04-2016</u> to 31-03-2046

SL	Particulars	Details		
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)			
2.	Name of street/village, Sub Division, District and State	Gamhasiya, Ward No-9		

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that <u>DAV</u>. <u>MMPS</u>. <u>BAGICHA</u> (Name of the School with name of street, village, sub-division and district) run by name of <u>DAV</u> <u>CMC</u>, <u>New</u> <u>Del</u> <u>M</u>. (Society / Trust / Company under Section 8 of companies Act, 2013) is located on the said plot of land.

## THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring <u>\$,000</u>......(area of land in square meters) situated in <u>300/2</u>.....[Plot No. (s)/Survey No.(s)/ Khasra No. (s)] at <u>square hariya</u>...(name of street/village, sub division, district and state) and bounded as follows:

North

East

West

South

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/EQUIVALENT

(Stamp and Signature of the and outhority)

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.