Mandatory Public Disclosure

SL No.	INFORMATION		
1	NAME OF THE SCHOOL	DETAILS	
		DAV MUKHYAMANTRI PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	3330340	
3	SCHOOL CODE (IF APPLICABLE)	17005	
4	COMPLETE ADDRESS WITH PIN CODE	DAVMMPS DEVKHARGAON DIST KONDAGON CHHATTISGARH PIN 494226	
5	PRINCIPAL NAME	Krishna Chandra Mishra	
5	PRINCIPAL QUALIFICATION	M. SC MATHS B.ED DCA	
7	SCHOOL EMAIL ID	pldavdevkhergaon@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	7587017416	

B: DOCUMENTS AND INFORMATION:

A: GENERAL INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davmpsdevkhargaon.in/AdminSection/NoticeBoard_dbfb2f66-c203-4349-8ae5-3f38854c375d_CBSE%20AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davmpsdevkhargaon.in/AdminSection/NoticeBoard_a1de971d-b5b6-46a9-b6b2-bb6974fc9048_trust%202.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davmpsdevkhargaon.in/AdminSection/NoticeBoard_29d6ef7e-a959- 418e-aefa-f7dfed237e43_NOC%203.pd
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davmpsdevkhargaon.in/AdminSection/NoticeBoard_2e4a84d0-e18c-40f4-8fbb-33ca53963518_recognitio
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davmpsdevkhargaon.in/AdminSection/NoticeBoard_ddfeb861-c60c-4757-bdeb-a12205d8fea2_building%2
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davmpsdevkhargaon.in/AdminSection/NoticeBoard_71ced9f9-4a1d-4fa3-a8f9-1f35a0f54baf_fire%20sef
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://davmpsdevkhargaon.in/AdminSection/NoticeBoard_cb654bc5-4e69-48d8-9797-4ee691acf241_Devkhargao
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davmpsdevkhargaon.in/AdminSection/NoticeBoard_1c45f568-0dc7-431c-bed3-6979c7be2ab8_health%20c

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	FEE STRUCTURE OF THE SCHOOL	http://davmpsdevkhargaon.in/AdminSection/NoticeBoard_102809d9-1ae3-4aba-9bb7-8f63c1993e11_fee%20Stru		
2	ANNUAL ACADEMIC CALENDER	http://davmpsdevkhargaon.in/AdminSection/NoticeBoard_2e1eab62-87f1-4fe6-aa00-70eced11345f_Academic%2		
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davmpsdevkhargaon.in/AdminSection/NoticeBoard_1ab27e49-9b6a-4b2d-b094-ead661e94205_LMC.pdf		
1	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davmpsdevkhargaon.in/AdminSection/NoticeBoard_ee11894a-0b7d-4592-8da4-5b944a53ad76_ptm.pdf		

Subdyamantri Public School

http://davmpsdevkhargaon.in/AdminSection/NoticeBoard_074fbb33-7d88-4360-9a28-0cebbc8b5974_result%20I

D: STA	FF (FEACHING)	:
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SL No.	INFORMATION	Berry C.		
		DETAILS		
1	PRINCIPAL	Krishna Chandra Mishra		
2	TOTAL NO. OF TEACHERS	24		
	PGT	6		
	TGT	8		
	PRT	10		
3	TEACHERS SECTION RATIO	1:18		
1	DETAILS OF SPECIAL EDUCATOR	MOHANLAL DADSENA		
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR. ASHISH MASIH		

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS	
1	2022	29	29	100		

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	41	29	70.73	

E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15470
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 36
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 200
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Ov3GmV6ztAk



