



SARAS 4.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	DAV MUKHYAMANTRI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330302
3	SCHOOL CODE (IF APPLICABLE)	17055
4	COMPLETE ADDRESS WITH PIN CODE*	JANAKPUR BHAGWANPUR BLOCK TEH BHARATPUR DISTT KORIYA CHATTISGARH 497778
5	PRINCIPAL NAME*	SUNIL MAHAJAN
6	PRINCIPAL QUALIFICATION*	M COM B ED
7	SCHOOL EMAIL ID*	davmpsjanakpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7986522294

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davmpsjanakpur.in/File/4618/Notic

	APPLICABLE*	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://davmpsjanakpur.in/File/4618/Notic
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://davmpsjanakpur.in/File/4618/Notic
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://davmpsjanakpur.in/File/4618/Notic
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://davmpsjanakpur.in/File/4618/Notic
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	http://davmpsjanakpur.in/File/4618/Notic
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davmpsjanakpur.in/File/4618/Notic

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	http://davmpsjanakpur.in/File/4618/Notic
2	ANNUAL ACADEMIC CALENDER*	http://davmpsjanakpur.in/File/4618/Notic
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://davmpsjanakpur.in/File/4618/Notic
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://davmpsjanakpur.in/File/4618/Notic
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davmpsjanakpur.in/File/4618/Notic

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	SUNIL MAHAJAN
2	TOTAL NO. OF TEACHERS*	15
	PGT*	4
	TGT*	6
	PRT*	5
3	TEACHERS SECTION RATIO*	1:40
4	DETAILS OF SPECIAL EDUCATOR*	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	25	25	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	14	11	79	

E : SCHOOL INFRASTRUCTURE:

NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	2765
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	36 2765
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5 700
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	12
6	NO. OF BOYS TOILETS*	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ECqZ

SAVE DATA