

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330288
3	SCHOOL CODE (IF APPLICABLE)	17029
4	COMPLETE ADDRESS WITH PIN CODE	KANAKNAGAR, BLOCK, PRATAPPUR, DISTT SURGUJA, CHHATTISGARH, SURGUJA , CHATTISGARH - 497101
5	PRINCIPAL NAME	MANISH KUMAR DUBEY
6	PRINCIPAL QUALIFICATION	M.Sc., B.ed, M.Tech
7	SCHOOL EMAIL ID	davkanaknagar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7987268296

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davmpskanaknagar.in/File/4620/cbse%20affiliation%20certificate.pdf">http://davmpskanaknagar.in/File/4620/cbse%20affiliation%20certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davmpskanaknagar.in/File/4620/AFFIDAVID.pdf">http://davmpskanaknagar.in/File/4620/AFFIDAVID.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davmpskanaknagar.in/File/4620/NOC.pdf">http://davmpskanaknagar.in/File/4620/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davmpskanaknagar.in/File/4620/DAV%20CMC%20Recognition%20Certificate.pdf">http://davmpskanaknagar.in/File/4620/DAV%20CMC%20Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davmpskanaknagar.in/File/4620/building%20certificate.pdf">http://davmpskanaknagar.in/File/4620/building%20certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davmpskanaknagar.in/File/4620/FIRE%20SAFETY%20CERTIFICATE.pdf">http://davmpskanaknagar.in/File/4620/FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="http://davmpskanaknagar.in/File/4620/DEO%20CERTIFICATE%20NEW.pdf">http://davmpskanaknagar.in/File/4620/DEO%20CERTIFICATE%20NEW.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davmpskanaknagar.in/File/4620/water%20safety.pdf">http://davmpskanaknagar.in/File/4620/water%20safety.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davmpskanaknagar.in/File/4620/fee%20structure-compressed.pdf">http://davmpskanaknagar.in/File/4620/fee%20structure-compressed.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davmpskanaknagar.in/File/4620/Academic%20Calendar%202023-24%20kanaknagar-%20compressed.pdf">http://davmpskanaknagar.in/File/4620/Academic%20Calendar%202023-24%20kanaknagar-%20compressed.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davmpskanaknagar.in/File/4620/CG072%20LMC%202023.pdf">http://davmpskanaknagar.in/File/4620/CG072%20LMC%202023.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davmpskanaknagar.in/File/4620/ptafinal%2021-compressed.pdf">http://davmpskanaknagar.in/File/4620/ptafinal%2021-compressed.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davmpskanaknagar.in/File/4620/academic%20result.pdf">http://davmpskanaknagar.in/File/4620/academic%20result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANISH KUMAR DUBEY
2	TOTAL NO. OF TEACHERS	15
	PGT	3
	TGT	3
	PRT	9
3	TEACHERS SECTION RATIO	1.25
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YUVANKA TINY

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	6	3	50	AVERAGE

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	12	3	25	AVERAGE

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/MgNnpQfhVFw">https://youtu.be/MgNnpQfhVFw</a>