

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330306
3	SCHOOL CODE (IF APPLICABLE)	17040
4	COMPLETE ADDRESS WITH PIN CODE	MUMGJHAR, DISTT- GARIABAND, DEODHO, CHHATTISGARH, GARIYABAND CHATTISGARH - 496224
5	PRINCIPAL NAME	MRS. SUMITA SINGH
6	PRINCIPAL QUALIFICATION	MCA, MA (ECO), B.ED
7	SCHOOL EMAIL ID	davmmschoolmungjhar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8319610768

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davmpsmungjhar.in/File/4623/School%20EXTENSION%20LETTER-DAVMPS,MUNGJHAR.pdf">http://davmpsmungjhar.in/File/4623/School%20EXTENSION%20LETTER-DAVMPS,MUNGJHAR.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davmpsmungjhar.in/File/4623/SOCIETY%20REGISTRATION.jpg">http://davmpsmungjhar.in/File/4623/SOCIETY%20REGISTRATION.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davmpsmungjhar.in/File/4623/NOC%20CG%20GOVT.pdf">http://davmpsmungjhar.in/File/4623/NOC%20CG%20GOVT.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davmpsmungjhar.in/File/4623/RMSA%20LETTER%20FOR%20GOVT.%20QUOTA-compressed.pdf">http://davmpsmungjhar.in/File/4623/RMSA%20LETTER%20FOR%20GOVT.%20QUOTA-compressed.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davmpsmungjhar.in/File/4623/BULDING%20SAFETY%20CERTIFICATE%202023_compressed.pdf">http://davmpsmungjhar.in/File/4623/BULDING%20SAFETY%20CERTIFICATE%202023_compressed.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davmpsmungjhar.in/File/4623/FIRE%20SAFETY%20CERTIFICATE%202023_compressed.pdf">http://davmpsmungjhar.in/File/4623/FIRE%20SAFETY%20CERTIFICATE%202023_compressed.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davmpsmungjhar.in/File/4623/SELF%20CERTIFICATE%20EXTENSION%20OF%20AFFILIATION%20.pdf">http://davmpsmungjhar.in/File/4623/SELF%20CERTIFICATE%20EXTENSION%20OF%20AFFILIATION%20.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davmpsmungjhar.in/File/4623/SAFE%20DRINKING%20WATER%20CERTIFICATE%202023_compressed.pdf">http://davmpsmungjhar.in/File/4623/SAFE%20DRINKING%20WATER%20CERTIFICATE%202023_compressed.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davmpsmungjhar.in/File/4623/fees%20structure-converted.pdf">http://davmpsmungjhar.in/File/4623/fees%20structure-converted.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davmpsmungjhar.in/File/4623/academic%20calander%202023-compressed.pdf">http://davmpsmungjhar.in/File/4623/academic%20calander%202023-compressed.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davmpsmungjhar.in/File/4623/LMC%20Members%20.pdf">http://davmpsmungjhar.in/File/4623/LMC%20Members%20.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davmpsmungjhar.in/File/4623/parents%20teacher%20association.pdf">http://davmpsmungjhar.in/File/4623/parents%20teacher%20association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davmpsmungjhar.in/File/4623/LAST%20THREE%20YEAR%20RESULT.pdf">http://davmpsmungjhar.in/File/4623/LAST%20THREE%20YEAR%20RESULT.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUMITA SINGH
2	TOTAL NO. OF TEACHERS	18
	PGT	5
	TGT	5
	PRT	8
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	24	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	28	24	84.71	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6704
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/shorts/ULvpdsJD84I?feature=share">https://youtube.com/shorts/ULvpdsJD84I?feature=share</a>