8	CONTACT DETAILS (LANDLIN	7879109477
	MENTS AND INFORMATION:	
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	eg. www.schoolwebsite.com/affiliationLetter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	eg. www.schoolwebsite.com/TrustCertificate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT*	eg. www.schoolwebsite.com/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	eg. www.schoolwebsite.com/RecognitionCertificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	eg. www.schoolwebsite.com/BuildingCertificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT	eg. www.schoolwebsite.com/FireCertificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	eg. www.schoolwebsite.com/DEOCertificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	eg. www.schoolwebsite.com/WaterHealthCertificate



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1	FEE STRUCTURE OF THE SCHOOL*	eg. www.schoolwebsite.com/FeeStructure
2	ANNUAL ACADEMIC CALENDER*	eg. www.schoolwebsite.com/AcademicCalender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	eg. www.schoolwebsite.com/List_of_SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	eg. www.schoolwebsite.com/Link_of_PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. www.schoolwebsite.com/Link_of_ThreeYearResult
D : STAFI	TEACHING):	
SL NO.	INFORMATION	DETAILS

C : RESULT AND ACADEMICS

