

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330345
3	SCHOOL CODE (IF APPLICABLE)	17003
4	COMPLETE ADDRESS WITH PIN CODE	JARELI,(PENDRI), BLOCK, ATHARIA, DISTT. MUNGELI, MUNGELI, CHATTISGARH - 495334
5	PRINCIPAL NAME	SAMEER KUMAR MANDEN
6	PRINCIPAL QUALIFICATION	M.A., B.ED
7	SCHOOL EMAIL ID	davmpswareli@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7879109477

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davmpswareli.in/File/4626/AFFILIATION%20CERTIFICATE%2001A.pdf">http://davmpswareli.in/File/4626/AFFILIATION%20CERTIFICATE%2001A.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davmpswareli.in/File/4626/REGISTRTION%20CERTIFICATE%2002A.pdf">http://davmpswareli.in/File/4626/REGISTRTION%20CERTIFICATE%2002A.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davmpswareli.in/File/4626/DEO%20NOC%2003%2004%2007A.pdf">http://davmpswareli.in/File/4626/DEO%20NOC%2003%2004%2007A.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davmpswareli.in/File/4626/DEO%20NOC%2003%2004%2007A.pdf">http://davmpswareli.in/File/4626/DEO%20NOC%2003%2004%2007A.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davmpswareli.in/File/4626/BUILDING%20%20SOUNDNESS%20CERTIFICATE%2005A.pdf">http://davmpswareli.in/File/4626/BUILDING%20%20SOUNDNESS%20CERTIFICATE%2005A.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davmpswareli.in/File/4626/FIRE%20SAFTY%20CERTIFICATE%2006A.pdf">http://davmpswareli.in/File/4626/FIRE%20SAFTY%20CERTIFICATE%2006A.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davmpswareli.in/File/4626/DEO%20NOC%2003%2004%2007A.pdf">http://davmpswareli.in/File/4626/DEO%20NOC%2003%2004%2007A.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davmpswareli.in/File/4626/SAFE%20DRINKING%20WATER%20CERTIFICATE%2008A.pdf">http://davmpswareli.in/File/4626/SAFE%20DRINKING%20WATER%20CERTIFICATE%2008A.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davmpswareli.in/File/4626/FEES%20STRUCTURE%2001B.pdf">http://davmpswareli.in/File/4626/FEES%20STRUCTURE%2001B.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davmpswareli.in/File/4626/ACADEMIC%20CALENDER%2002B.pdf">http://davmpswareli.in/File/4626/ACADEMIC%20CALENDER%2002B.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davmpswareli.in/File/4626/LMC%20LIST%2003B.pdf">http://davmpswareli.in/File/4626/LMC%20LIST%2003B.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davmpswareli.in/File/4626/PTA%2004B.pdf">http://davmpswareli.in/File/4626/PTA%2004B.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davmpswareli.in/File/4626/RESULT%20ANALYSIS%2005B.pdf">http://davmpswareli.in/File/4626/RESULT%20ANALYSIS%2005B.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SAMEER KUMAR MANDEN
2	TOTAL NO. OF TEACHERS	17
	PGT	05
	TGT	03
	PRT	09
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	16	14	87.5	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	33	14	42.42	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24281.136
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	02 & 61
4	INTERNET FACILITY	NO
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/nWftff-nvEY?si=fxjzmVy4m9Liz1r3">https://youtu.be/nWftff-nvEY?si=fxjzmVy4m9Liz1r3</a>