| SL NO. | INFORMATION | DETAILS |
|--------|--------------------------------|---|
| 1 | NAME OF THE SCHOOL | DAV MUKHYAMANTRI PUBIC SCHOOL KOTRI |
| | AFFILIATION NO (IF | 3330295 |
| | SCHOOL CODE (IF APPLICABLE) | 17032 |
| | PIN CODE | DAV MUKHYAMANTRI PUBLIC SCHOOL, KOTRI,PO:- KOTRI, DIST:- MUNGELI, CHHATTISGARH-495115 |
| 5 | PRINCIPAL NAME & | MR. HIMANSU KUANAR Qualification- M.Sc(MATHS), B.Ed |
| | CCIIOOI PALLET | davmmpskotri@gmail.com |
| | CONTACT DETAILS | 6260899305 |

B: <u>DOCUMENTS AND INFORMATION:</u>

| SL NO | DOCUMENTS/INFORMATION | UPLOAD |
|-------|---|-----------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT | DOCUMENTS |
| | EXTENSION OF AFFILIATION, IF ANY | DOWNLOAD |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE | DOWNLOAD |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT | DOWNLOAD |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009. AND IT'S RENEWAL IF APPLICABLE | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE | |
| | MATIONAL BUILDING CODE | DOWNLOAD |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE | DOWNLOAD |
| 7 | COMPETENT AUTHORITY | BOWNLOAD |
| _ ′ | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR | DOWNLOAD |
| | CERTIFICATION BY SCHOOL | 25/18 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITIZATION | |
| | CERTIFICATES | DOWNLOAD |
| NOTE | THE SCHOOLS MEED TO UPLOAD | |

NOTE: THE SCHOOLS NEED TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANANGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

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School KOTRI Block Lormi
Distt. Mungeli(C.G.)

D: STAFF (TEACHING)

| S.NO. | INFORMATION | DETAILS |
|-------|------------------------------|---------|
| 1 | PRINCIPAL | 1 |
| | TOTAL NO. OF TEACHERS | 20 |
| | PGT | 8 |
| 2 | TGT | 6 |
| | PRT | 6 |
| 3 | TEACHERS SECTION RATIO | 20:16 |
| 4 | DETAILS OF SPECIAL EDUCATION | NO |
| . 5 | DETAIL C OF COLINGELL OF THE | NO |

E: SCHOOL INFRASTRUCTURE

| S.NO. | INFORMATION | DETAILS |
|-------|---|----------------|
| | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQAURE MTR) | 18089 |
| | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTRS) | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (INSQ MTR) | 6, 119Sqm Each |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILET | 1 L S |
| | NO. OF BOYS TOILET | 7 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | I |

PRINCIPAL

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Distri MungelitC.G.1

C: RESULT AND ACADEMICS

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD |
|-------|--|-----------|
| | | DOCUMENTS |
| | FEE STRUCTURE OF THE SCHOOL | DOWNLOAD |
| 2 | ANNUAL ACADEMIC CALENDER | DOWNLOAD |
| 3 | LIST OF SCHOOL MANANGEMENT COMMITTEE (SMC) | DOWNLOAD |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2021 | 29 | 29 | 100% | |
| 2 | 2020 | 72 | 68 | 94.44% | |
| 3 | 2019 | 70 | 39 | 55.71% | |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2021 | 58 | 58 | 100% | |
| 2 | 2020 | 45 | 33 | 73.33% | |
| 3 | 2019 | 15 | 6 | 40% | |

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