CENTRAL BOARD OF SECONDARY EDUCATION



(An Autonomous Organization under the Union Ministry of Wuman Resource Development, Gavr. of India)

REGIONAL OFFICE BHUBANESWAR 6th Floor, AlokBharti Complex, Saheed Nagar, Bhubaneswar -751007

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No: F.5-(EXAM-III)/CBSE/RO/BBSR/2016/ 22025

Date: 22.11.2016 23 Speed Post + Email

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The Director, Department of School Education, Govt. of Chhattisgarh, S-3-18, Mahanandi Bhawan, Mantralaya New Raipur, Chhattisgarh - 492002

Sub.: - Permission for change in the name of 72 Govt. Model School of CG - LOC for class X/XII (2016-17).

You must be aware that the permission for change in the name of 72 Govt. Model Sir. Schools of the State of Chhattisgarh has been granted by the Board vide letter No. CBSE/Aff./3320191/ 2016/13486-91 dated 13.10.2016(Copy Enclosed). The names of the schools have been changed from Govt. Model School to DAV Mukhyamantri Public School. Necessary corrections in the database are being undertaken.

It has been observed that some of the schools have not finalized/uploaded the online List of Candidates (LOC) for the candidates of class X & XII (2016-17) which are appearing in AISSE/AISSCE to be held in March, 2017. Also, the schools might not have been registered their candidates for class IX & XI for appearing in X & XII in March, 2018.

In view of above, you are requested to kindly arrange to submit following data/information in Excel file relating to 72 schools to the Regional Office. Bhubaneswar latest by 28.11.2016 through e-mail i.e rocbsebbsr@rediffmail.com. The proforma is enclosed herewith.

- 1. List of Candidates (LOC) of class X (2016-17).
- 2. List of Candidates (LOC) of class XII (2016-17).
- 3. Registration of Candidates of class IX (2016-17).
- 4. Registration of Candidates of class XI (2016-17).

After sending the above data through email, the hard copy of the same may also be sent immediately for taking further necessary action. The fee on this account may also be remitted through Bank Draft in favour of 'Secretary, CBSE' payable at Bhubaneswar.

This may be treated as most urgent.

Yours faithfully. -Au (L. L. Meena) 23 Mil **Regional Officer**

Encl.: As above