Appendix X

CERTIFICATE OF LAND

File No.

Date: 15 03 2024

Certified that the land measuring 39220 Sq.meter/3.922 Hec. is owned by the D.A.V. MUKHYAMANTRI PUBLIC SCHOOL by Way of Conveyance (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from _____to _____to _____to

It is further certified that owner of the land has leased the said land to Principal Cum Regional Director, DAV MUKHYAMANTRI PUBLIC SCHOOL, SANNIBARRA (Name of the school/Society/ Trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of 30 years from 06.08.2016 to 31.03.2046.

SL	Particulars	Details
1.	Plot No. (s)/Survey No. (s)/Khasra No. (s)/Khata no. (s)/ Khatauni No. (s)	323/402/1
2.	Name of Street/village, Sub Division, District and State	Village Sannibarra, Tehsil Udaipur, Surguja(C.G.)

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that DAV MUKHYAMANTRI PUBLIC SCHOOL, Village Sannibarra, Tehsil Udaipur, Distt. Surguja, (C.G.) (Name of school with name of street, village, Sub-division and district) run by name of DAV MUKHYAMANTRI PUBLIC SCHOOL (Society/Trust/Company under Section 8 of companies Act, 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 39220 Sq. Sq.meter/3.922 Hec. (area of land in square meters) situated in 323/402/1[Plot No.(s)/ Survey No. (s)/Khasra No. (s)] at Village Sannibarra, Tehsil Udaipur, Distt. Surguja, (C.G.) (name of street, village, Sub-division and district and State) and bounded as follows :

W PAG	North	- Govt. Land	Ł
	ast	- Govt. Land	d
Charles a	West	- Govt. Land	d
	💞 S outh	- Govt. Land	d
301 50			

Topland.

(Stamp and Signature of land authority) Name of Officer +3CHANDRASHILA JAISWAL Name of District – SURGUJA, CHATTISGARH

