

List of the members of the LMC up to December, 2025

Name of the School:: DAV Madan Mohan Public School, Brahmapur, P.O.- Ichhapur Bhadrak-0
(Odisha)

REVISED-01

| S.No. | Name | Designation | Address |
|-------|---------------------------------|-------------------------|--|
| 1 | MR. MADHUSUDAN PADHI, RETD. IAS | CHAIRMAN | RETD. IAS, BHADRAK, ODISHA |
| 2 | DR. D. V. SETHI | VICE-CHAIRMAN | HONY. TREASURER, DAVCMC, A-1055, SUSHANT LOK-1, GURGAON - 122002, HARYANA |
| 3 | DR. N. K. PRADHAN | MANAGER | HEAD, DAV PUBLIC SCHOOL, SOVARAMPUR, NEAR SETTLEMENT OFFICE BALASORE-756056 (ODISHA) |
| 4 | DR. K. C. SATPATHY | MEMBER | REGIONAL DIRECTOR, DAV INSTITUTIONS (ODISHA ZONE-I), C/O DAV PUBLIC SCHOOL, CHANDRASEKHARPUR, POST: SHAILSHREEVIHAR, BHUBANESWAR, KHURDA-751021 (ODISHA) |
| 5 | MRS. IPSITA DAS | MEMBER | ARO CUM HEAD, DAV PUBLIC SCHOOL, UNIT - VIII, PO NAYAPALLI BHUBANESWAR KHURDA-751012 (ODISHA) |
| 6 | DR. SUJATA SAHU | MEMBER | ARO CUM HEAD, DAV PUBLIC SCHOOL, 699, POKHARIPUT, OLD TOWN BHUBANESWAR KHURDA-751002 (ODISHA) |
| 7 | PRINCIPAL | MEMBER | HEAD, DAV SCHOOL OF BUSINESS MANAGEMENT, UNIT-8, NAYAPALLI, BHUBANESWAR (ODISHA) |
| 8 | HEAD | MEMBER | HEAD, DAV IFFCO PUBLIC SCHOOL, IFFCO TOWNSHIP,, PARADEEP JAGATSINGHPUR- (ODISHA) |
| 9 | HEAD | MEMBER | HEAD, DAV SDPS PUBLIC SCHOOL, RANDIA, BHADRAK |
| 10 | HEAD | MEMBER | HEAD, ADANI DAV PUBLIC SCHOOL, KUAMARA, BHADRAK |
| 11 | MRS. GITANJALI NANDA | MEMBER | LECTURER, DEPARTMENT OF BOTANY, BHADRAK AUTO COLLEGE, BHADRAK-756100. |
| 12 | MAJOR NIRANJAN LENKA | MEMBER | RETD. PRINCIPAL, BNMA COLLEGE, PALIABINDHA, BHADRAK-756167 |
| 13 | CBSE NOMINEE | MEMBER | ADDRESS WITH SCHOOL |
| 14 | CBSE NOMINEE | MEMBER | ADDRESS WITH SCHOOL |
| 15 | PARENTS' REP. | MEMBER | ADDRESS WITH SCHOOL |
| 16 | PARENTS' REP. | MEMBER | ADDRESS WITH SCHOOL |
| 17 | TEACHERS' REP. | MEMBER | ADDRESS WITH SCHOOL |
| 18 | TEACHERS' REP. | MEMBER | ADDRESS WITH SCHOOL |
| 19 | HEAD | EX-OFFICIO-MEMBER-SECY. | HEAD OF THE SCHOOL |

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/DRO/ARO Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |



Signature

Director (Public Schools)

Note:::- The above LMC be circulated to all concern.