

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430080
3	SCHOOL CODE (IF APPLICABLE)	15587
4	COMPLETE ADDRESS WITH PIN CODE	NIMCHA (R) COLLIERY PO EGARA BURDWAN WEST BENGAL, Paschim Bardhaman, WEST BENGAL - 713323
5	PRINCIPAL NAME	SANJAY KUMAR SINGH
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	davnimcha@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9002573568

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://davnimcha.org/File/5675/9HR_Affiliation%20upto%2031.03.2028_compressed.pdf">https://davnimcha.org/File/5675/9HR_Affiliation%20upto%2031.03.2028_compressed.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://davnimcha.org/File/5675/NMW_Society%20Registration_compressed.pdf">https://davnimcha.org/File/5675/NMW_Society%20Registration_compressed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://davnimcha.org/File/5675/GNP_NOC%20and%20Recognition.pdf">https://davnimcha.org/File/5675/GNP_NOC%20and%20Recognition.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davnimcha.org/E08A83CF-ABB1-4BE1-970D-A49EB2FA1B49/CMS/Page/MANDATORY-DISCLOSURE">http://davnimcha.org/E08A83CF-ABB1-4BE1-970D-A49EB2FA1B49/CMS/Page/MANDATORY-DISCLOSURE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://davnimcha.org/File/5675/2TZ_Building%20Safety%20Certificate%2010.07.2025.pdf">https://davnimcha.org/File/5675/2TZ_Building%20Safety%20Certificate%2010.07.2025.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davnimcha.org/File/5675/TNG_fire%20safety.pdf">https://davnimcha.org/File/5675/TNG_fire%20safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://davnimcha.org/E08A83CF-ABB1-4BE1-970D-A49EB2FA1B49/CMS/Page/MANDATORY-DISCLOSURE">https://davnimcha.org/E08A83CF-ABB1-4BE1-970D-A49EB2FA1B49/CMS/Page/MANDATORY-DISCLOSURE</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://davnimcha.org/File/5675/Z9A_Water%20Health%20and%20Sanitary%20Certificate.pdf">https://davnimcha.org/File/5675/Z9A_Water%20Health%20and%20Sanitary%20Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://davnimcha.org/File/5675/T3W_Fee%20Structure.pdf">https://davnimcha.org/File/5675/T3W_Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://davnimcha.org/File/5675/VYH_ZONAL%20ACADEMIC%20PLANNER%202025-26.pdf">https://davnimcha.org/File/5675/VYH_ZONAL%20ACADEMIC%20PLANNER%202025-26.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://davnimcha.org/File/5675/YLT_List%20of%20LMC%20Members.pdf">https://davnimcha.org/File/5675/YLT_List%20of%20LMC%20Members.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://davnimcha.org/File/5675/MFH_PTA.pdf">https://davnimcha.org/File/5675/MFH_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davnimcha.org/E08A83CF-ABB1-4BE1-970D-A49EB2FA1B49/CMS/Page/MANDATORY-DISCLOSURE">http://davnimcha.org/E08A83CF-ABB1-4BE1-970D-A49EB2FA1B49/CMS/Page/MANDATORY-DISCLOSURE</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANJAY KUMAR SINGH
2	TOTAL NO. OF TEACHERS	26
	PGT	0
	TGT	8
	PRT	16
3	TEACHERS SECTION RATIO	1.44
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	47	46	97.87	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22946
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=WlchSrieOto">https://www.youtube.com/watch?v=WlchSrieOto</a>

## F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	PINKY CHATTERJEE	PRT	B.Sc
2	JHUMKI SURAL	PRT	M.A
3	RABI KUSHWAHA	TGT	MCA, B.ED
4	Yogesh chandra Pathak	TGT	M.SC. , B.ED , CTET
5	Krishna Keshri	PRT	MA , B.ED , CTET
6	SURAJIT MUKHERJEE	PET	M.P.ED
7	ANURADHA CHANDA	TGT	B.A - ENGLISH
8	SINCHAN SUDHA CHATTORAJ	PRT	MSC
9	ANINDITA GANGULY	PRT	M.SC
10	SANJAY KUMAR SINGH	HM	M.A. HINDI
11	SANDIP SAMANTA	PRT	M.A
12	CHAYA SHARMA	PRT	MSC
13	SWAGATA MAHANTI	PRT	B.A.
14	RAJA MUKHERJEE	TGT	M.SC.
15	SATABDI GHOSH	PRT	M.A
16	RAHUL SHIL	PRT	M.SC
17	ABHIJIT DATTA	TGT	M.SC
18	MOHINI SHARMA	PRT	M.A
19	SANGEETA BHOWMIK	TGT	M.Sc.
20	BUDDHADEV PAL	TGT	M.A
21	SOURAV TEWARY	TGT	M.Sc.
22	NIRMALA SINGH	TGT	M.A

23	ANKITA SINGH	PRT	M.A
24	ANKITA GUIN	PRT	M.Mus
25	POLY MITRA GHOSH	PRT	M.A(ENGLISH
26	BAISHAKHI NANDI	NTT	M.Sc
27	SOUVIK PATRA	PRT	MFA PAINTING