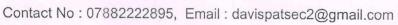


## DAV ISPAT PUBLIC SCHOOL

Near Ayyappa temple, Sector-2 Bhilai





Website: www.davipsbhilai.com

| ear.     | <b>WHI</b> | frames (COUPres) |              | COLUMN TO SERVICE | State of the last |            | A100 A100 | 100    |         | distance of |             |           |                        |
|----------|------------|------------------|--------------|-------------------|-------------------|------------|-----------|--------|---------|-------------|-------------|-----------|------------------------|
| 98.      | . 10       | -                |              |                   | -                 | _ 1989     |           | -      | -       | Same S      |             |           | 1 34                   |
|          | G 55       | - A A            |              | A .               |                   | a me jobs  | All bert  | -      | AND 100 |             | MOLATE      | A 1982F S | S SECTION AND ADDRESS. |
|          | 5 E        | RA               | A P.         | Co I I            | HAR BOW           | N 400      | Serve 1   | a Beer | 488 58  | II most I   | The same of | - 62 8    | E sometie              |
| J. S. Li | 6.45       |                  | was a series | B 4               | AND               | 1. 12. 348 | - A       | 1.30   | 300 200 | 2 5500      | 4 1         | 201 Mt 3  | 190                    |

| Af       | filiation No   | 3330353   |                  |              | School Code N  | o. 15767                                |  |  |  |  |  |
|----------|--|---|------------------|--------------|--|---|--|--|--|--|--|
| Во       | ok No.   | 2024-25   | SI No.           | 2024-25/0010 | Admission No.  | 2022/816/1536                           |  |  |  |  |  |
| 1.       | Name of Pu   | oil   |                  | SUHANA       | SHEIKH   | *************************************** |  |  |  |  |  |
| 2.       | Mother's Na  | me  |                  | RICHA SH     | HEIKH  | A                                       |  |  |  |  |  |
| 3.       | Father's Nar   | ne/Guardian's Name  |                  | SHEIKH N     | IAEEM  |   |  |  |  |  |  |
| 4.       | Date of birth<br>(in figures)<br>(in words)  | .(In Christian Era) acc   | cording to Adm   | 15-08-201    | ion & Withdrawal Register 15-08-2010 Fifteenth August Two Thousand Ten |   |  |  |  |  |  |
| 5.       | Nationality  |   |                  | Indian       |  |   |  |  |  |  |  |
| 6.<br>7. | SC/ST/OBC/   | Candidate belongs to<br>General<br>Admission in the sch             |                  | General      | General  |   |  |  |  |  |  |
|          | with Class   |   |                  | 05-07-2022   | 05-07-2022 , Class - VII   |   |  |  |  |  |  |
| 8.       | Class in whi   | ch Pupil last studied (   | (In Figures)     | Class: VIII  | Class: VIII  |   |  |  |  |  |  |
| 9.       | 1  | d Annual examination  | 1                |              |  |   |  |  |  |  |  |
| 10       | last taken with result  Whether Failed, if so once/twice in the same class (In Figures) (In Words) |   |                  | SCHOOL A     | SCHOOL ANNUAL EXAMINATION; PASSED & PROMOTED                           |   |  |  |  |  |  |
| 10.      |  |   |                  | -            |  |   |  |  |  |  |  |
| 11.      | Subject Stud   | lied:   |                  | ENGLISH, HI  | ENGLISH, HINDI, MATHS, SANSKRIT, SCIENCE, SOCIAL, NAITIK SHIKSHA       |   |  |  |  |  |  |
| 12.      | Whether qua  | lified for promotion to   | the higher cla   |              |  |   |  |  |  |  |  |
| 13       |  | h class (in fig.)   |                  | IX           | IX (In Words) :- Nineth  |   |  |  |  |  |  |
|          | Month upto which Pupil has Paid school dues  |   |                  | March 2024   |  |   |  |  |  |  |  |
| 14.      | Any fee cond<br>the nature of  | ession availed of if so<br>such concession                          | 0,               | -            |  |   |  |  |  |  |  |
| 15.      | Total No of w  | orking days in the ac   | ademic sessio    | n 213        | 213  |   |  |  |  |  |  |
| 16.      | Total No of w  | orking days pupil Pre   | esent in the scl | nool 107     | ol 107   |   |  |  |  |  |  |
|          | Girl Guide(de  | Cadet/Boy Scout/<br>etails may be given)<br>d or extra-curricular a | activites        |              |  |   |  |  |  |  |  |
|          | in which the   | pupil usually took pa<br>ievement level therein                     | rt               |              |  |   |  |  |  |  |  |
| 19.      | . General conduct  |   |                  | GOOD         | GOOD   |   |  |  |  |  |  |
| 20.      | . Date of application for certificate  |   |                  | 30-03-2024   | 30-03-2024   |   |  |  |  |  |  |
| 21.      | Date of issue of certificate   |   |                  | 09-04-2024   | 09-04-2024   |   |  |  |  |  |  |
| 22.      | 2. Reason for leaving the school   |   |                  | ON PARENT    | ON PARENT'S REQUEST  |   |  |  |  |  |  |
| 23.      | 23. Any other remarks  |   |                  |              | NA   |   |  |  |  |  |  |
|          |  |   |                  |              |  |   |  |  |  |  |  |

Signature of Class Teacher

Checked by

(with full name and designation)

SEEMA PAHALYANI PRT - CS

Signature of Principal with date

School Seal