

the string has been received as the second string of

DAV ISPAT PUBLIC SCHOOL

Near Ayyappa temple, Sector-2 Bhilai

Contact No: 07882222895, Email: davispatsec2@gmail.com

Website : www.davipsbhilai.com

TRANSFER CERTIFICATE

| | 1 | (E HIN | AGUNA | 1 |
|---|------|--------|-------|------|
| | 00 | (July | 40 | ONIS |
| | S.K. | र्वजा | 西 | |
| 5 | N | 10 | Z | 121 |
| | | STD. | 1886 | |

| Bo | ok No. | NA | SI No. | 2023-24/0012 | Adminutes | | |
|-----|--|---|--|-------------------------|--|--|--|
| 1. | Name of Pupil | | | | Admission No. | 2016/848/169 | |
| | | | | RITWIN | NAKHATE | | |
| 2. | Mother's Name | | and an and a second s | ARCHAN | IA NAKHATE | · · · · · · · · · · · · · · · · · · · | |
| 3. | Father's Name/ | | | RAJESH | KUMAR NAKHATE | | |
| 4. | Date of birth.(Ir (in figures) | h Christian E | ra) according to A | dmission & Withdr | awal Register | 144 - 14 1 | |
| | (in words) | | | 09-01-20 Nineth Ja | 10 anuary Two Thousand Ten | | |
| 5. | Nationality | | Vision | Indian | and any two mousand ten | | |
| 6. | Whether the Ca | ndidate belo | ongs to | a | | | |
| 7. | SC/ST/OBC/Ger Date of First Ad | | ha school | General | | | |
| | with Class | | ne school | 21-03-201 | 6 , Class - I | | |
| 8. | Class in which | NA Punil last str | udied (In Figures) | 2 yi ja | and the second se | ************************************** | |
| | (In Words) | | | Class : VI | | anna an an anna an an an an an an an an | |
| 9. | School/Board A last taken with r | nnual exami | ination | | | | |
| 10. | Whether Failed, | ifso | | SCHOOL | ANNUAL EXAMINATION; PA | ASS | |
| | once/twice in th | e same class | s (In Figures) | NA | | | |
| 11 | (In Words) Subject Studied | | | NA | | | |
| | * The last the la | | | HINDI, ENG | LISH, MATHS, SCIENCE, SOCI | AL SCIENCE, SANSKRIT | |
| | If so, to which c | lass (in fig.) | tion to the higher o | class <u>NA</u> VIII | (In Morde) + Mistal | the second s | |
| 13. | Month upto which | h Pupil has | Paid | •••• | (In Words) :- Eighth | | |
| 14. | school dues Any fee concess | ion availed | ofifso | 2023 | | · · · · · · · · · · · · · · · · · · · | |
| | the nature of suc | ch concessio | on | NA | | | |
| 5. | Total No of working days in the academic session | | ion 217 | 217 | | | |
| 16. | Total No of working days pupil Present in the school | | | chool 187 | 187 | | |
| | Whether NCC Ca | Whether NCC Cadet/Boy Scout/ | | | the share of the state of the s | P. Scontraction states and stat | |
| 8. | Girl Guide(detail Games played or | s may be giv | ven) | NA | and a second | may mean - one - agency | |
| | in which the pup | oil usually to | ok part | 4 | and the state of the | | |
| | (mention achieve | ement level t | herein) | NA | | and the production of the second second | |
| | General conduct | | Cardon dar Masson ar | GOOD | a and a second and and | 1. 1. 1. 1. In the second | |
| 0. | Date of application | on for certific | cate | 07-03-2023 | 1.13 | and the second sec | |
| 1. | Date of issue of o | certificate | | 04-04-2023 | | the state of the s | |
| 2. | Reason for leavir | ng the schoo | a | ON PAREN | T'S REQUEST | en e | |
| 3. | Any other remark | Str days 1. | an and the second | NA | | | |
| | | | d | | | | |
| | the algorithm in the | Recevi | and the second sec | - | | | |
| 1 | and his is | Ded | lete 2 | his. | * | PUBLIC | |
| .r | | Nge | 14122 - | Checked by | | CREEK- | |
| gna | ture of Teacher | en de la della della. Remainte de la della d | (with full | name and designa | tion) | Affiliation | |