|   | Near Ayya Contact No : 0788222289   | AT PUBLIC SCHOOL<br>ppa temple, Sector-2 Bhilai<br>5, Email : davispatsec2@gmail.com | ESTD 1886         |
|---|---|--|-------------------|
| Website : www.davipsbhilai.com                |   |  |                   |
| TRANSFER CERTIFICATE                          |   |  |                   |
| A   | ffiliation No 3330353   | School Code No.  | 15767             |
| Bo  | Dok No. 2023-24 SI No. 2023   | 3-24/0073 Admission No.  | 2016/1024/345     |
| 1.  | Name of Pupil   | SAMEER KUMAR RANGARI   | The second second |
| 2.  | Mother's Name   | TARINEE RANGARI  |                   |
| 3.  | Father's Name/Guardian's Name   | ANAND KUMAR RANGARI  | i A i             |
| 4.  | Date of birth.(In Christian Era) according to Admissi<br>(in figures)<br>(in words)                                       | on & Withdrawal Register<br>11-11-2005<br>Eleventh November Two Thousand Five        |                   |
| 5.  | Nationality   | INDIAN   |                   |
| 6.  | Whether the Candidate belongs to  | INDIAN   |                   |
| .7.   | SC/ST/OBC/General<br>Date of First Admission in the school  | SC   |                   |
|   | with Class  | 29-03-2016 , Class - VI  |                   |
| 8.  | Class in which Pupil last studied (In Figures)<br>(In Words)  | Class : XII  |                   |
| 9.<br>10.                                     | School/Board Annual examination<br>last taken with result<br>Whether Failed, if so  | AISSCE 2023; PASSED  |                   |
|   | once/twice in the same class (In Figures)<br>(In Words)   | NA   |                   |
| 14  | Subject Studied:  |  |                   |
|   | Whether qualified for promotion to the higher class   | ENGLISH, MATHEMATICS, PHYSICS, CHEMISTRY   | , I P             |
|   | If so, to which class (in fig.)   | YES(In Words) :- NA  |                   |
|   | Month upto which Pupil has Paid<br>school dues  | March 2023   |                   |
| 14.   | Any fee concession availed of if so,<br>the nature of such concession   | NA   |                   |
| 15.   | Total No of working days in the academic session  | 225  |                   |
| 16.   | Total No of working days pupil Present in the school  | 205  |                   |
|   | Whether NCC Cadet/Boy Scout/<br>Girl Guide(details may be given)  |  |                   |
| 18.   | Games played or extra-curricular activites<br>in which the pupil usually took part<br>(mention achievement level therein) | NA   |                   |
| 19.   | General conduct   | GOOD   |                   |
| 20.   | Date of application for certificate   | 15-06-2023   |                   |
| 21.   | Date of issue of certificate  | 15-06-2023   | 1                 |
| 22.   | Reason for leaving the school   | HIGHER EDUCATION   |                   |
| 23.   | Any other remarks   | NA   |                   |
| (   | Thumpon Der 203 Check   | indu ked by  | PAT PUBLIC        |
| Signature of (with full name and designation) |   |  |                   |

**Class** Teacher

0

(with full name and designation) V 12 NDU LDC

Signature of Principal with date "Bhila