

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530065
3	SCHOOL CODE (IF APPLICABLE)	15337
4	COMPLETE ADDRESS WITH PIN CODE	POKHARIPUT OLD TOWN BHUBANESWAR, DISTT KHURDA, ORISSA, KHORDHA, ODISHA - 751002
5	PRINCIPAL NAME	BIPINA KUMAR SAHOO
6	PRINCIPAL QUALIFICATION	M.A., B.ED., PGDCA
7	SCHOOL EMAIL ID	davpokhariput@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06742352392

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://davpkt.org.in/File/6/DRE_CBSE%20AFFILIATION.pdf">https://davpkt.org.in/File/6/DRE_CBSE%20AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://davpkt.org.in/File/6/XMX_CERTIFICATE%20OF%20RECO.pdf">https://davpkt.org.in/File/6/XMX_CERTIFICATE%20OF%20RECO.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://davpkt.org.in/File/6/LEK_NOC.pdf">https://davpkt.org.in/File/6/LEK_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://davpkt.org.in/File/6/R4W_cert%20of%20reco.pdf">https://davpkt.org.in/File/6/R4W_cert%20of%20reco.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://davpkt.org.in/File/6/G2Y_building%20safety%20certificate.pdf">https://davpkt.org.in/File/6/G2Y_building%20safety%20certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davpkt.org.in/File/6/JCH_20240328_171143.jpg">https://davpkt.org.in/File/6/JCH_20240328_171143.jpg</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davpkt.org.in/File/6/CERTIFICATE%20OF%20RECOGNITION.pdf">http://davpkt.org.in/File/6/CERTIFICATE%20OF%20RECOGNITION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://davpkt.org.in/File/6/QJJ_drinking%20water%20sanitary%20certificate.pdf">https://davpkt.org.in/File/6/QJJ_drinking%20water%20sanitary%20certificate.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://davpkt.org.in/File/6/QLM_FEE%20STU%20202425.pdf">https://davpkt.org.in/File/6/QLM_FEE%20STU%20202425.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://davpkt.org.in/File/6/2DY_IMPORTANT%20ACTIVITIES%20ROUND%20THE%20YEAR%202023.pdf">https://davpkt.org.in/File/6/2DY_IMPORTANT%20ACTIVITIES%20ROUND%20THE%20YEAR%202023.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://davpkt.org.in/File/6/4M3_DAV%20PKT%20SMC%20MEMBERS%202023-24.pdf">https://davpkt.org.in/File/6/4M3_DAV%20PKT%20SMC%20MEMBERS%202023-24.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://davpkt.org.in/File/6/47Z_PTCC-2023-24%20Members%20List.pdf">https://davpkt.org.in/File/6/47Z_PTCC-2023-24%20Members%20List.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/drive/folders/1zYpdmjYkxaYJg1gXkZiar2yGVyFhXa9o">https://drive.google.com/drive/folders/1zYpdmjYkxaYJg1gXkZiar2yGVyFhXa9o</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BIPINA KUMAR SAHOO
2	TOTAL NO. OF TEACHERS	101
	PGT	20
	TGT	25
	PRT	39
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PINKI KUMARI PANKAJ, M.A(PSY)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	222	222	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	283	283	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 84
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=nLngeJ3pICU&amp;t=58s">https://www.youtube.com/watch?v=nLngeJ3pICU&amp;t=58s</a>