APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

DETAILS

A: GENERAL INFORMATION:

INFORMATION

SL NO.

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1	NAME OF THE SCHOOL	DAV MODEL SCHOOL, KSTP, ASANSOL		
2	AFFILIATION NO.(IF APPLICABLE)	2430292		
3	SCHOOL CODE (IF APPLICABLE)	16018		
4	COMPLETE ADDRESS WITH PIN CODE	DR. B.C. ROY ROAD, KSTP, ASANSOL, Paschim Bardhaman, WEST BENGAL - 713305		
5	PRINCIPAL NAME	AMIT KUMAR DAS		
6	PRINCIPAL QUALIFICATION	M.COM(FINANCE), B.ED		
7	SCHOOL EMAIL ID	principal@davmodelasansol.com		
8	CONTACT DETAILS (LANDLINE/MOBILE)	8252487511		
B : DOCUMENTS AND INFORMATION:				

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://davmodelasansol.com/File/6723/COPIES%200F%20AFFILIATION%20new.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://daymodelasansol.com/File/6723/2%20Trust%20Society%20Document.ndf	

COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT

https://davmodelasansol.com/File/6723/2%20Trust%20Society%20Document.pdf https://davmodelasansol.com/File/6723/3%204%20NOC%20and%20%20Recognition%20Certificate.pdf

COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE

https://davmodelasansol.com/File/6723/3%204%20NOC%20 and %20%20 Recognition%20 Certificate.pdf

COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE

https://dav model as an sol. com/File/6723/5% 20 Building% 20 Safety% 20 Certificate.pdf

COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY

https://davmodelasansol.com/File/6723/6%20Fire%20Safety%20Certificate.pdf

7 COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION

https://davmodelasansol.com/File/6723/7%20DEO%20Certificate1.pdf

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES https://davmodelasansol.com/File/6723/8%20Safe%20drinking%20water%20Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://davmodelasansol.com/File/6723/Fees%20Structure%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://davmodelasansol.com/File/6723/ASSESSMENT%20%20PLANNER-2023-2024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://davmodelasansol.com/File/6723/LMC%20List.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://davmodelasansol.com/File/6723/4%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://davmodelasansol.com//File/6723/AISSE%20BOARD%20EXAMINATION%20RESULT%202023.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AMIT KUMAR DAS
2	TOTAL NO. OF TEACHERS	69
	PGT	7
	TGT	16
	PRT	46
3	TEACHERS SECTION RATIO	1.53:1

MR. ARINDAM PRADHAN

MR. RAMESH KUMAR WELLNESS TEACHER LEFT THE JOB ON 24.11.2022

RESULT CLASS: X

DETAILS OF SPECIAL EDUCATOR

DETAILS OF COUNSELLOR AND WELLNESS TEACHER

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1	2023	75	74	100		Compartmental 1 Student	
RESULT CL/	ESULT CLASS: XII						
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED		PASS PERCENTAGE	REMARKS	
1							
E:SCHOOL	E : SCHOOL INFRASTRUCTURE:						
SL NO.	INFORMATION	INFORMATION			DETAILS		
1	TOTAL CAMPUS AREA OF THE	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)			8096		
2	NO. AND SIZE OF THE CLASS I	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)			49 & 2173		
3	NO. AND SIZE OF LABORATOR	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)			5 & 279		
4	INTERNET FACILITY	INTERNET FACILITY			YES		
5	NO. OF GIRLS TOILETS	NO. OF GIRLS TOILETS			26		
6	NO. OF BOYS TOILETS				52		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL			ſНΕ	https://www.youtube.com/watch?v=XVHWGWtbDuk		

PASS PERCENTAGE

REMARKS

NO. OF STUDENTS PASSED

SL NO.

YEAR

NO. OF REGISTERED

STUDENTS