

## D. A. V. PUBLIC SCHOOL

A Co-educational English Medium Public School, based on CBSC Curriculum. Managed by: D.A.V. College Managing Committee, Chitragupta Marg, New Delhi – 110055

KHABRA, N H-28, MUZAFFARPUR - 843113 (BIHAR) Email Id: <u>davpskhabra@mail.com</u>, Website: <u>www.davpskhabra.in</u> Mob. No. 8002099017, (P), 7909036796, 9973957777(O)

## **REGISTRATION OPENS FOR ADMISSION From Classes Nursery to VII** For the Session: 2024-25

# DAV = ज्ञान + विज्ञान

#### General Information:-

1	Availability/ Sale of Registration Form	Ŧ	20 <sup>th</sup> Dec.2023 to 07 <sup>th</sup> Feb. 2024
2	Last date for submission of Registration Form	P	08 <sup>th</sup> Feb. 2024
3	Written Test (09:30 a.m. to 11:30am) and		
	Interview and Personality Test	(B)	$11^{\mathrm{th}}$ Feb. 2024 (Sunday)
4	Result Declaration of the successful students	Ŧ	12 <sup>th</sup> Feb. 2024 at 02:00pm
5	Admission of selected students		19th Feb. 2024 to 29rd Feb. 2024

### Information points for the Parents (General Information):-

- Admission in Nursery to STD-I is taken only on the basis of Age verification and Interaction (No Written Test).
- Parents' presence is must on the Date of Written Test and Interview.
- All claims for admission will automatically stand cancelled if the admission is not taken within stipulated period.

**Sh. Anil Kumar** Asstt Regional Officer Bihar Zone - C

Sh. H.N. Jha Manager

Sh.B.S. Pandey Principal



## D.A.V. PUBLIC SCHOOL

KHABRA, N.H. - 28, MUZAFFARPUR (BIHAR), PIN- 843146 (A co-educational English medium Secondary school based on CBSE curriculum) Email:- <u>davpskhabra@gmail.com</u>, Website :- <u>www.davpskhabra.in</u> Mob. No. 8002099017, (P), 7909036796, 9973957777(O)

Ref. No.: DAV-KH/ MUZ/2023/\_\_\_\_

Date: \_20/12/2023

#### <u>Information</u> Date of Birth required at the time of admission as per N.E.P. 2020

S. No.	Class	Age as on 31-03-2024	D.O.B Not more than			
01.	NURSERY(Balvatika-1)	3+	31/03/2021			
02.	LKG(Balvatika-2)	4+	31/03/2020			
03.	UKG(Balvatika-3)	5+	31/03/2019			
04.	Ι	6+	31/03/2018			
05.	II	7+	31/03/2017			
06.	III	8+	31/03/2016			
07.	IV	9+	31/03/2015			
08.	V	10+	31/03/2014			
09.	VI	11+	31/03/2013			

**Note**: -Affidavit from Executive Magistrate must be submitted by parents regarding no change of **Date of Birth** of their ward in any class or any circumstances in future.