| | ADM-F-07 |
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| | D.A.V. PUBLIC SCHOOL - ISO 9001 : 2000 |
| ſ | SECTOR-14, GURUGRAM - 122001 (HARYANA) |
| 4 | (Under the management of D.A.V. College Managing Committee, |
| V | Chitra Gupta Road, New Delhi-110 055) Affiliated with Central Board of Secondary Education, New Delhi |
| | Vide Letter No. CBSE/AFF 5396-5540-43 Dated 04.05.1990 |
| Aff | iliation No. : 530096 SCHOOL LEAVING CERTIFICATE School No. : 40086 |
| Boo | ok No. <u>68</u> SI. No. <u>6825</u> Admission No. <u>24563</u> |
| 1. | Name of Pupil Aarna Uppal |
| 2. | Father's / Guardian's Name Mr. Nitin Uppal |
| 3. | Nationality Indian |
| 4. | Whether the candidate belongs to Schedule Caste or Schedule Tribe NA |
| 5. | Date of first admission in the School with class 17-02-2022 - VII |
| 6. | Date of birth (in Christian Era) according to Admission Register (in figures)21-01-2010 |
| | (in words) <u>Iwenty One January Juro Thousand Ten</u> Class in which the pupil last studied (in figures) <u>VII</u> (in words) <u>Seventh</u> |
| 7. | Class in which the pupil last studied (in figures) VII (in words) Se venth |
| 8. | School/Board Annual Examination last taken with result Studying in Vil |
| 9. | Whether failed, if so, once / twice in the same class |
| 10. | Subjects Studied: 1. English 2. Hindi 3. Matus 4. Suence 5. Jocylei 6. Janskrit |
| | Whether qualified for promotion to the higher class if so, to which |
| | class (in fig.) (in words) |
| 12. | Month upto which the (pupil has paid) School dues paid November' 2022 |
| 13. | Any fee concession availed of : if so, the nature of such concession |
| | (Inition fee concession) |
| | Total No. of working days |
| | Total No. of working days present |
| | Whether NCC Cadet / boy Scout / girl Guide (details may be given) |
| 17. | Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) |
| 18. | General conductGood |
| 19. | Date of application for Certificate 6-11-2022 |
| 20. | Date of issue of Certificate |
| 21. | Reasons for leaving the School Personal Resons |
| 22. | Any other remarks |
| | Reakab Antiti |
| | Seepar Principal |
| Sign | checked by (State full name and designation) |
| | (State full name and designation) |

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