ADM-F-02

	D.A.V. PUBLIC SCHOOL SECTOR-14, GURUGRAM (HARYANA) FORM OF APPLICATION FOR REGISTRATION
Registration No	Registration for Admn. to Class
Name of the student	
Date of Birth (in figures)	
(in words)	
Age as on 1.4.202	Years Months Days
Name of Father	
Academic Qualification	
Occupation	Designation
Office Address :	
Tel. No.	Mobile .No.
Email Address :	
Name of Mother	
Academic Qualification	
Whether mother is working	Yes No Designation
If working, Office Address	
	Tele. No. (O) Mobile .No.
Email Address :	
Residential Address:	
Tel. No.	
Total Annual Income of Parents	
No. of Children	Son(s) Daughter(s)
Name & Address of Previous School	·
Tick the appropriate box in case you	belong to any of the following category:
1. Ex-student	Name :
	Batch :
2. Staff	Name :
3. Sibling	Name of the Child:
	Class :
Test/Interview on:	TO BE FILLD BY OFFICE Signature:

DECLARATION:

- I declare that I am in a position to pay the prescribed fees and funds and will not ask for fee concession.
- I understand that filling up of this Registration Form does not mean that my child will be given admission.
- The information given above is true to my knowledge & belief. If any information is found to be contrary to the facts, the admission of my ward may be cancelled at any stage.
- The name & date of birth of my ward as spelled above is correct and I shall not request for its change at a later stage.
- I hereby certify that my ward and myself shall follow all the rules, regulations and procedures as laid down by the School from time to time.
- I understand that the decision of the Management of the school shall be final & binding on me.

Signature of the parent/guardian

Date : _____

NOTE :

- 1. School Leaving Certificate in original from the previous school will be required, if selected for admission.
- 2. Original Birth Certificate from the Municipal Committee/Municipal Corporation will be required in support of date of birth of the student in case of admission to pre-primary/primary classes.
- 3. The candidate will be tested and considered only for the class for which he/she is registered.
- 4. This Registration Form duly completed should be deposited in the office within two days from the date of issue of this Form.
- 5. Registration fee of Rs. <u>1000/-</u>is not refundable.

FOR OFFICE USE ONLY

Receipt No._____

Date _____

Signature of Accounts Assistant

D.A.V. PUBLIC SCHOOL Sector – 14, GURUGRAM (Haryana) ACKNOWLEDGEMENT

NOTE :

- 1. This slip must be produced on the day of Test & Interview.
- 2. The parents must accompany the student for the Test & Interview with the Principal.
- 3. In case the parents/guardian fail to bring their ward for the test on the fixed date & time the Student will not get another chance.

Date :

Regd. Form No.

Signature

D.A.V. PUBLIC SCHOOL, SECTOR 14, GURUGRAM. ADMISSION – CLASS XI

Following are the norms for registration of students for admission to class XI for the session **2022-23** from schools other than D.A.V. Public School, Sector 14, Gurugram. Kindly attach the photocopy of the result of Pre-Board Exams of Term I with this form.

SCIENCE STREAM80% & above in aggregate of 5 main subjects in Pre-Board Exams of Term ICOMMERCE STREAM75% & above in aggregate of 5 main subjects in Pre-Board Exams of Term IHUMANITIES STREAM75% & above in aggregate of 5 main subjects in Pre-Board Exams of Term Iand 80% and above in Math if opting for Math

NOTE: Please note that the result of the pre-board is only an eligibility norm for being able to appear in the admission test. We have limited number of seats hence, it will be the result of Admission test and Interaction, based on which admission will be granted in class XI.

The Principal, D.A.V. Public School, Sector 14 Gurugram.

Madam,

I have gone through the norms mentioned above regarding registration for admission to class XI. Kindly issue me the Registration form. I hereby attach a photocopy of the result of my Pre- Board Term I exams held in Class X, session **2021-22** for your kind perusal. I may kindly be registered for <u>Medical/Non-Medical/Commerce/Humanities</u> Stream. I would like to appear for the admission test to be held on **26 February 2022**.

Yours faithfully,

(SIGNATURE WITH DATE)

1 .	Candidate's Name :
2.	Father's Name & e-mail ID
3.	Mother's Name &e-mail ID
4.	Board Roll No.
5.	School in which presently studying
6.	Name of the Board
7.	Residential Address
8.	Telephone/Mobile No.
9.	Preferred Stream (in XI) with optional subject
<u>SUBJE</u>	<u>ECT</u> <u>MARKS</u> <u>PERCENTAGE</u>

English	 _	
Math	 _	
Science & Tech.	 _	
Social Science	 _	
Hindi / Sanskrit	 _	
Over all aggregate	 -	

Yours faithfully,

(FATHER'S SIGNATURE WITH DATE)

(MOTHER'S SIGNATURE WITH DATE)

NOTE: Registration Fee is not refundable. Kindly see the subject options for all three streams given overleaf.

FOLLOWING ARE THE STREAMS AND THE SUBJECTS, STUDENTS CAN OPT FOR IN CLASS XI

STREAM	MEDICAL	NON MEDICAL	COMMERCE	HUMANITIES
MAIN SUBJECTS	*ENGLISH *PHYSICS *CHEMISTRY *BIOLOGY	*ENGLISH *MATHEMATICS *PHYSICS *CHEMISTRY	*ENGLISH *ECONOMICS *BUSINESS STUDIES *ACCOUNTANCY	ENGLISH (COMPULSORY)
	(CHOOSE ANY	(CHOOSE ANY	(CHOOSE ANY	(The students should
	ONE SUBJECT)	ONE SUBJECT)	ONE SUBJECT)	opt any four subjects
	,	,	,	out of the following list.
	*MATHS	*COMPUTER	*MATHS	They will be assigned
	*PHYSICAL	*PHYSICAL	*PHYSICAL	these subjects at the
	EDUCATION	EDUCATION	EDUCATION	time of interaction in
	*HOME	*PAINTING	*PAINTING	accordance with the
	SCIENCE	*FASHION	*FASHION	number of students
	*PAINTING	STUDIES	STUDIES	opting for that
	*PSYCHOLOGY	*ECONOMICS	*LEGAL	combination)
OPTIONAL	*FASHION	*HOME SCIENCE	STUDIES	*ECONOMICS
SUBJECTS	STUDIES		*COMPUTER	*POLITICAL SCIENCE
			SCIENCE	*HISTORY
				*LEGAL STUDIES
				*MATHEMATICS
				*PSYCHOLOGY
				*PHYSICAL
				EDUCATION
				*GEOGRAPHY
				*PAINTING
				*HOME SCIENCE
				*FASHION STUDIES

SIGNATURE OF THE STUDENT

SIGNATURE OF THE PARENTS